



CHRIST CHURCH  
CATHEDRAL  
A CATHEDRAL FOR THE CITY

## Sunday, November 1, 2020 — All Saints Day

### 10.30 a.m. Solemn Eucharist

Presider: The Reverend Canon Ian Powell  
Musical Setting: Missa 'O Quam Gloriosum' (Victoria)

*Please sit in designated chairs or pews, maintaining 2 metres distance in all directions. Households may sit together. Children are invited to remain with their parents or guardians.*

*This service is being televised live on the Internet. By attending this morning, you acknowledge and consent to the fact that video images of you may appear in that live stream.*

Dominical Greeting & Sunday Notices

*The Reverend Ross Bliss*

*Vicar* The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

*People* **And also with you.**

Organ Prelude: Improvisation on Sine Nomine

*Mark McDonald (b. 1987)*

### The Gathering of the Community

*All stand as the chancel party enters from the side.*

Invitatory

*all remain standing as able*

*Presider* Great are you, O Lord and greatly to be praised.  
*People* **There is no end of your greatness.**

*Presider* One generation shall praise your works to another  
*People* **and shall declare your power.**  
*Presider* All your works praise you,  
*People* **and your faithful servants bless you.**

Gloria in excelsis

*sung by the choir / remain standing as able*

*Gloria in excelsis Deo  
et in terra pax  
hominibus bonae voluntatis.*

Glory to God in the highest,  
and on earth peace  
to people of good will.

*Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.*

We praise, you bless you,  
we adore you, you glorify you,  
we give you thanks  
on account of your great glory.  
Lord God, heavenly king,  
Almighty God and Father,

*Domine Fili unigenite,  
Jesu Christe,  
Domine Deus, Agnus Dei,  
Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram  
Patris, miserere nobis.*

Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
Son of the Father,  
who takes away the sin of the world:  
have mercy on us;  
who takes away the sin of the world,  
hear our prayers;  
you who are seated at the right hand  
of the Father, have mercy on us:

*Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe, cum Sancto Spiritu:  
in gloria Dei Patris. Amen.*

For you alone are Holy,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

Collect of the Day

*Steven Shakespeare, alt.*

*Presider* Let us pray.  
God of all people,  
from every tribe and language you called true witnesses  
who sang your praise,

lived your grace  
and worked for peace.  
May we share their faith, and live by their example,  
so that we might be a blessing to the hunger of your world,  
through Jesus Christ, whose body we are.

*People*

**Amen.**

## **The Proclamation of the Word**

First Reading

*Revelation 7.9-17 / all seated*

*Reader*

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

Response to the Reading: Psalm 34.1-10, 22

*remain seated / sung by choir*

I will bless the Lord at all times; ♦  
his praise shall ever be in my mouth.

I will glory in the Lord; ♦  
let the humble hear and rejoice.

Proclaim with me the greatness of the Lord; ♦  
let us exalt his name together.

I sought the Lord, and he answered me ♦  
and delivered me out of all my terror.

Look upon him and be radiant, ♦  
and let not your faces be ashamed.

I called in my affliction and the Lord heard me ♦  
and saved me from all my troubles.

The angel of the Lord encompasses those who fear him, ♦  
and he will deliver them.

Taste and see that the Lord is good; ♦  
happy are they who trust in him!

Fear the Lord, you that are his saints, ♦  
for those who fear him lack nothing.

The young lions lack and suffer hunger, ♦  
but those who seek the Lord lack nothing that is good.

The Lord ransoms the life of his servants, ♦  
and none will be punished who trust in him.

Second Reading

*1 John 3.1-3*

Gospel Acclamation: Alleluia!

*All stand as the Book of the Gospels is carried to the chancel step, and the choir sings the gospel acclamation.*

Gospel Reading

*Priest*      The Lord be with you.

*People*      **And also with you.**

*Priest*      Hear the Good News of our Lord Jesus Christ according to Matthew.

*People*      **Glory to you, Lord Jesus Christ.**

*Matthew 5.1-12*

*Priest*      The Gospel of Christ.

*People*      **Praise to you, Lord Jesus Christ.**

Homily

*The Very Reverend M. Ansley Tucker*

The Apostles' Creed

*all standing as able*

*Presider*      Let us confess the faith of our baptism as we say,

*All*              **I believe in God,  
the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

The Prayers of the People

*please stand, sit or kneel as preferred*

*Leader*      We ask this in Christ's name.  
*People*      Our hope is in the name of the Lord.

The Exchange of the Peace

*all standing as able*

*Handshakes and other forms of touch are not permitted at this time.  
Please exchange the peace with your neighbours using a suitable gesture.*

*Presider*      The peace of the Lord be always with you.  
*People*      **And also with you.**

## **The Celebration of the Eucharist**

### **The Preparation of the Gifts**

*Please remain seated while the altar is prepared with gifts of bread and wine. The collection basket will not be passed hand to hand. A spare basket may be found at the Quadra Street exit, for those who wish to make a gift on their way out. Our donation kiosk at the Quadra Street doors is also available.*

Anthem: We are no more strangers

*George Alexander MacFarren (d. 1887)*

We are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone. Amen.

Prayer over the Gifts

*Church of England*

*Presider*      To you we come, Father of lights,  
                    with angels and saints,  
                    where heaven and earth unite.  
                    May Jesus meet us in the breaking of the bread.  
*People*      **Amen.**

## The Great Thanksgiving

*Church of England & ELCIC / many prefer to stand*

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Presider* It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.  
And now we give you thanks, most gracious God,  
surrounded by a great cloud of witnesses  
and glorified in the assembly of your saints.  
The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
We, your holy Church, acclaim you.  
In communion with angels and archangels  
and with all who served you on earth  
and worship you now in heaven,  
we raise our voice to proclaim your glory,  
for ever praising you and singing:

<i>Choir</i>	<i>Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.</i>	Holy, holy, holy, Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed the one who comes in the name of the Lord. Hosanna in the highest.
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*Presider* You are indeed holy,  
almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.  
You so loved the world  
that you gave your only Son,  
so that everyone who believes in him

may not perish but have eternal life.  
We give you thanks for his coming into the world  
to fulfill for us your holy will,  
and to accomplish all things for our salvation.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

*People* **Christ has died. Christ is risen. Christ will come again.**

*Presider* Remembering, therefore, his salutary command,  
his life-giving passion and death,  
his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you,  
O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son and Holy Spirit,  
be all honour and glory in your holy Church,  
now and forever.

*People* **Amen.**

## The Lord's Prayer

*International Commission on English in the Liturgy (ICEL)*

*Presider* As our Saviour taught us, let us pray,  
*All say* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## The Breaking of the Bread

*Presider* "I am the bread of life," says the Lord.  
"Whoever comes to me will never be hungry.  
Whoever believes in me will never thirst."  
*All* **Taste and see that the Lord is good;  
happy are they who trust in him.  
for we all share in the one bread.**

*Presider* The gifts of God for the People of God.  
*People* **Thanks be to God.**

## Fraction Anthem

*many prefer to be seated*

*Choir* *Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, who takes away the sin of the world, have mercy on us.  
Lamb of God, who takes away the sin of the world, grant us peace.

## The Communion

*The sacrament will be distributed at a standing station at the chancel step. Please follow the directions of the sidesperson, who will invite those seated to one side of the centre aisle to receive first, followed by those seated on the other side.*



*When proceeding up the centre aisle, please maintain 2 metres distance between communicants, and return to your seat via your side aisle.*

*At this time, the sacrament will be administered under the form of bread only.*

Prayers after Communion

*please stand / Church of England & BAS*

*Presider* Lord of heaven,  
in this eucharist you have brought us near  
to an innumerable company of angels  
and to the spirits of the saints made perfect:  
as in this food of our earthly pilgrimage  
we have shared their fellowship,  
so may we come to share their joy in heaven;  
through Jesus Christ our Lord.

*People* **Amen.**

*Presider* Glory to God,  
*All* **whose power working in us  
can do infinitely more than we can ask or imagine;  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

The Blessing

*Church of England*

*Presider* May Christ who makes saints of sinners,  
who has transformed those we remember today,  
raise and strengthen you that you may transform the world;  
and the blessing ...

*People* **Amen.**

### **The Sending Forth of the Community**

The Dismissal

*Church of England*

*Priest* Following God's saints in the ways of holiness and truth,  
go in the peace of Christ. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

Voluntary: Processional on Vaughan Williams' Sine Nomine

*David Cameron (b. 1937)*

*Please use the Quadra Street doors to exit the cathedral. As you leave the cathedral, please take your leaflet with you. We regret that for safety's sake, there is no opportunity for refreshments, queueing up to greet the clergy, or congregating outdoors.*

*Thank you for being part of today's service.*



**The Flowers** at the high altar are placed to the glory of God and by Ian Alexander and Marilyn Dalzell in loving memory of departed family and friends. The flowers in the Lady Chapel are given to the Glory of God and with loving thanks for their life together, by Janis and Gordon. The flowers in St Christopher's Chapel are given to the Glory of God and in loving memory of Michael P.E Puttick and the flowers in St Michael's Chapel are given to the Glory of God with gratitude and in loving memory of Katherine and Alexander Kopi, and Albina and Percy Goodchild, parents of Helen and Roy Goodchild.

**W**elcome to the Cathedral Church of the Anglican Diocese of British Columbia. Here we respectfully acknowledge that we gather to worship on the traditional lands of the Esquimalt and Songhees Nations. We also have also adopted ten aspirational statements to guide our priorities and decision-making, and to provide a basis for accountability.

**Aspirational Statement #7:** Christ Church Cathedral embraces its role as resource and collaborator with parishes across the diocese.

**Where is this happening now?** Pressed into action in part by COVID-19, the Cathedral has moved quickly to expand our technological capacity to share resources such as worship and educational events beyond our doors. We have recently re-ordered Sunday Evensong to allow us – as this becomes possible – to invite clergy from other parishes to offer a short homily. Several of our cathedral honoraries have served as interim clergy in parishes without a rector. And over the past couple of years, we have collaborated with our closest neighbour, St John the Divine, on Shrove Tuesday, at Ascensiontide, and during Pride Week to present shared services and celebrations, as well as the increasingly popular online offering “Theology on Tap.”

## Assisting with Today's Liturgy

<i>Sidesperson</i>	David Mensink
<i>Duty Warden</i>	Marilyn Taylor
<i>Verger</i>	Canon Elaine Ellison
<i>Server</i>	Canon Ian Alexander
<i>Thurifer</i>	Bob Fearnley
<i>Musicians</i>	The Christ Church Cathedral Guild of Bell Ringers The Cathedral Consort Mark McDonald, <i>Assistant Director of Music</i> Donald Hunt, <i>Director of Music</i>
<i>Reader</i>	Miranda McConnell
<i>Prayers of the People</i>	Alan Batten
<i>Camera and Tech Team</i>	Kate Newman Mark Thompson
<i>Chancel Guild</i>	Margaret Ketchen, <i>president</i>



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