

THE CHURCH OF ST. JOHN THE DIVINE

The 11th Sunday after Pentecost

August 5, 2018

As people of God, we celebrate Christ in the heart of Victoria through joyful worship,
building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral territories of the Lekwungen people.

But speaking the truth in

love,

we are to grow up in all
aspects into Him who is
the head, even Christ

Ephesians 4:15

Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

If our service seems unfamiliar, please follow the cues from our leaflet, the ministers leading the service and those around you. Most of our Sunday morning worship services have the Eucharist, or Holy Communion, at the heart of our worship – please feel free to join us, whatever your tradition, in the sharing of bread and wine, at the station nearest to where you are seated. Gluten free wafers are available at all stations: Please indicate if you need one.

Within the Anglican Church of Canada (under the advice of the Primate and the Chief Medical Officer for Canada) we would ask that bread is not dipped into the wine, as this has the potential to spread infection in a way that the sharing of the cup does not. If you would prefer not to share the cup then receiving only bread is considered ‘full communion’ (also known as ‘Communion in One Kind’).

If there is anything that you wish to talk about, please do take the opportunity to talk to the worship leaders, ministers and other members of the congregation following the service. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group in the south Quadra entrance who would be happy to pray with you as the Holy Communion is shared.

After our service we usually share coffee and an opportunity to get to know one another, in the Church Hall – through the door on the front left hand side. We have many visitors and newcomers here so please make yourself known to folks as you feel comfortable.

You are very welcome here. We don’t always get it right; please let us know when we do, and when we don’t. Please stay and be a part of our family, for however long you would like.

8:00 am Holy Communion

The order of service is found on page 67 in the Book of Common Prayer

Presider: The Reverend Canon Kevin Arndt

10:00 am Parish Eucharist

The congregation is invited to join in the hymns, responses and prayers marked in bold print.

Presider: The Reverend Canon Kevin Arndt

Deacon: The Reverend Patrick Sibley

Sermon: The Reverend Patrick Sibley

Readers: John Bergbusch, Christine Scott

Intercessor: Peggy Wilmot

Verger: Richard Routledge

Audio: Al Lehmann

Music: Soile Stratkauskas, cantor

THE GATHERING OF THE COMMUNITY

WELCOME AND ANNOUNCEMENTS

PROCESSIONAL HYMN (CP 319)

NATIVITY

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

All: And also with you.

Almighty God
**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE AND FORGIVENESS

The Presider may introduce the prayers.

Let us confess our sins to God.

Silence may be kept

**All: God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Saviour Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

All: Amen.

GLORIA IN EXCELSIS

JOHN MERBECKE (c.1510–c.1585), adapted



The musical score is written on five staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are printed below the notes. The first staff contains the first two phrases: 'Glo - ry be to God on high, and in earth peace, good will to - wards all.' The second staff contains 'We praise you, we bless you, we wor - ship you, we glo - ri - fy you,'. The third staff contains 'we give thanks to you for your great glo - ry, O Lord god, heav - en - ly King,'. The fourth staff contains 'God the Fa - ther al - migh - ty. O Lord the on - ly be - got ten Son, Je - sus Christ;'. The fifth staff contains 'O Lord God, Lamb of God, Son of the Fa - ther, you take a - way the'.

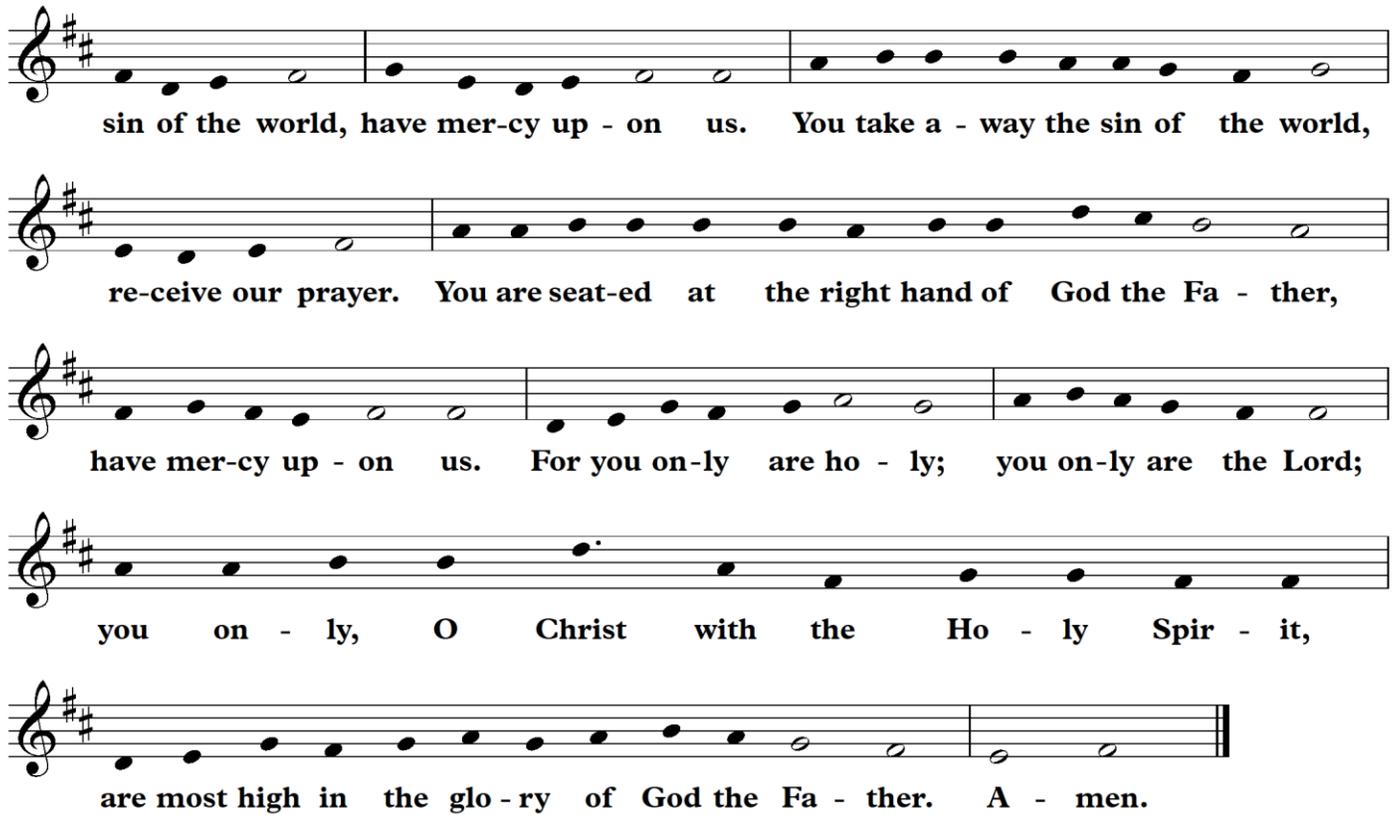
Glo - ry be to God on high, and in earth peace, good will to - wards all.

We praise you, we bless you, we wor - ship you, we glo - ri - fy you,

we give thanks to you for your great glo - ry, O Lord god, heav - en - ly King,

God the Fa - ther al - migh - ty. O Lord the on - ly be - got ten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther, you take a - way the



sin of the world, have mer-cy up - on us. You take a - way the sin of the world,
 re-ceive our prayer. You are seat-ed at the right hand of God the Fa - ther,
 have mer-cy up - on us. For you on-ly are ho - ly; you on-ly are the Lord;
 you on - ly, O Christ with the Ho - ly Spir - it,
 are most high in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Presider invites all to pray. Silence is kept.

God of Moses, who rained down bread on Israel’s wandering people:
 lead us to the food that never leaves us craving,
 but fills our whole humanity with life enough for all;
 through Jesus Christ, the true bread of heaven.

All: Amen.

Prayers for an Inclusive Church (2009) alt.

THE PROCLAMATION OF THE WORD

THE FIRST READING

2 Samuel 11:26—12:13a

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

PSALM

51:1-13



Make me a clean heart, O God, and re-new a right spi-rit with - in me.

The Refrain is sung first by the cantor, then by all.

Have mercy on me, O God, in your great goodness; according to the abundance of your compassion blot out my offences. Wash me thoroughly from my wickedness and cleanse me from my sin. **Refrain, sung by all.**

For I acknowledge my faults and my sin is ever before me. Against you only have I sinned and done what is evil in your sight, so that you are justified in your sentence and righteous in your judgement. **Refrain, sung by all.**

I have been wicked even from my birth, a sinner when my mother conceived me. Behold, you desire truth deep within me and shall make me understand wisdom in the depths of my heart. **Refrain, sung by all.**

Purge me with hyssop and I shall be clean; wash me and I shall be whiter than snow. Make me hear of joy and gladness, and the bones you have broken may rejoice. **Refrain, sung by all.**

Turn your face from my sins and blot out all my misdeeds. Make me a clean heart, O God, and renew a right spirit within me. **Refrain, sung by all.**

Cast me not away from your presence and take not your holy spirit from me. Give me again the joy of your salvation and sustain me with your gracious spirit. **Refrain, sung by all.**

THE EPISTLE

Ephesians 4:1-16

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

GRADUAL HYMN (CP 477)

GRÄFENBURG

THE GOSPEL

John 6:24-35

Before the Gospel

The Alleluias are sung first by the cantor, then by all:



The verse is then sung by the cantor, and the Alleuias are sung once again by all.

The Lord be with you.

All: And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

After the Gospel

The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

SERMON

Following the Sermon there will be a pause for Silence.

AFFIRMATION OF FAITH

Do you believe and trust in God, Creator
who made all things?

All: We believe and trust in God.

Do you believe and trust in God, living Word,
who embraces all creation?

All: We believe and trust in God.

Do you believe and trust in God, life-giving Spirit,
who inspires the people of God?

All: We believe and trust in God.

This is the faith of the Church.

**All: This is our faith.
We believe and trust in one God,
Creator, Word, Spirit. Amen.**

PRAYERS OF THE PEOPLE

THE PEACE

Please stand.

The peace of the Lord be always with you.

All: And also with you.

All may offer their neighbour a sign of peace.

THE CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN (CP 48)

PICARDY

THE PRAYER OVER THE GIFTS

God of all creation,

**All: all you have made is good,
and your love endures forever.
You bring forth bread from the earth
and fruit from the vine.
Nourish us with these gifts,
so that we might for the world
be signs of your gracious presence in Jesus Christ,
our Saviour and Lord. Amen.**

Evangelical Lutheran Worship (2006) alt.

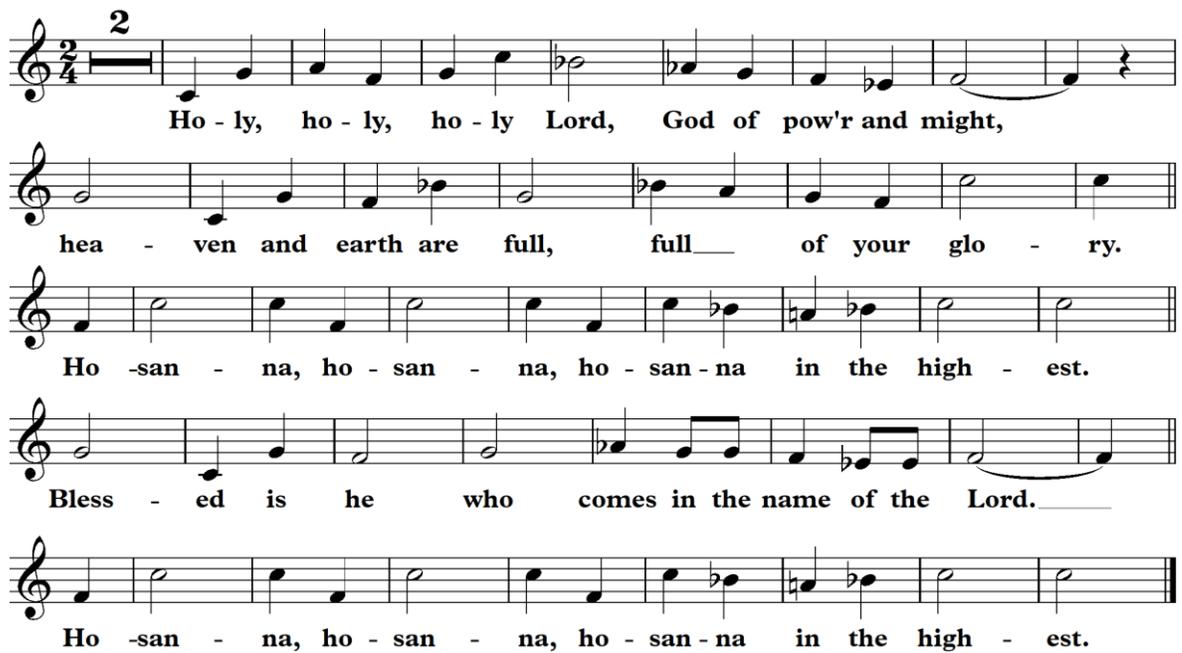
Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

Eternal God, Source of all being,
 we give you thanks and praise
 for your faithful love.
 You call us into friendship
 with you and one another
 to be your holy people,
 a sign of your presence in the world.
 When those we trust betray us,
 unfailingly you remain with us.
 When we injure others,
 you confront us in your love
 and call us to the paths of righteousness.
 You stand with the weak,
 and those, broken and alone,
 whom you have always welcomed home,
 making the first last, and the last first.
 Therefore we raise our voices
 with angels and archangels,
 forever praising you and singing:

SANCTUS



2

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 hea - ven and earth are full, full of your glo - ry.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Blessed are you, O Holy One:
 when Hagar was driven into the wilderness
 you followed her and gave her hope.
 When Joseph was sold into bondage,
 you turned malice to your people's good.
 When you called Israel out of slavery,
 you brought them through the wilderness
 into the promised land.
 When your people were taken into exile
 you wept with them by the river of Babylon
 and carried them home.

All: Restore us, O God, let your face shine!

At the right time you sent your Anointed One
 to stand with the poor,
 the outcast, and the oppressed.
 Jesus touched lepers, and the sick, and healed them.
 He accepted water from a woman of Samaria
 and offered her the water of new life.
 Christ knew the desolation of the cross
 and opened the way for all humanity
 into the redemption of your reconciling love.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Loving and Holy One,
recalling Christ's death and resurrection,
we offer you these gifts,
longing for the bread of tomorrow
and the wine of the age to come.

Therefore we proclaim our hope.

**All: Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Pour out your Spirit on these gifts
that through them you may sustain us
in our hunger for your peace.

We hold before you
all whose lives are marked by suffering,
our sisters and brothers.

When we are broken and cast aside,
embrace us in your love.

All: Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ
in the unity of the Holy Spirit,
all honour and glory are yours,
O Source of all life,
now and for ever.

All: Amen.

THE BREAKING OF THE BREAD

We break this bread,
to share in the body of Christ.

**All: We, being many, are one body,
for we all share in the one bread.**

THE COMMUNION

The gifts of God for the people of God.

All: Thanks be to God.

AGNUS DEI

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, Grant us— peace.

All are invited to receive communion at the side chapel, at the altar rail, or at the back of the church. Please follow the Greeters' instructions. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come to a communion station please make this known to the Greeters and we will bring communion to you.

Gluten free wafers for communion are available. Please request them from the person who is distributing the bread.

Ministry of Healing

We invite those wishing prayer for themselves or on behalf of someone else to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station in the south Quadra entrance. Briefly state your need. The prayer team will lay hands on your shoulders and will pray quietly for you.

THE COMMISSIONING OF THE COMMUNITY

PRAYER AFTER COMMUNION

God of abundance,
All: **with this bread of life and cup of salvation
you have united us with Christ,
making us one with all your people.
Now send us forth in the power of your Spirit,
so that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord.
Amen.**

Evangelical Lutheran Worship (2006) alt.

THE BLESSING

DISMISSAL

Let us go in peace to love and serve the Lord!
All: **Thanks be to God.**

RECESSIONAL HYMN (NEH 114)

DARWALL

VOLUNTARY

You are invited to be seated for the Voluntary or to leave at this point.

Coffee and tea will be served in the Parish Hall.

7:30 pm First Evening Prayer of the Transfiguration of Our Lord

*The congregation is invited to join in the hymns, responses and prayers marked in **bold** print.*

Officiants: The Reverend Patrick Sibley & The Reverend Bill Tarter, OSF

Music: Members of the Choristers of St. John the Divine

Lectionary: Church of England, 2nd Service

An **INTROIT** *may be sung by the choir*

RESPONSES *(Please stand)*

Cantor: O Lord, open thou our lips

Choir: And our mouth shall show forth thy praise

Cantor: O God, make speed to save us.

Choir: O Lord, make haste to help us.

Cantor: Glory be to the Father, and to the Son, and to the Holy Ghost

Choir: As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Cantor: Praise ye the Lord;

Choir: The Lord's name be praised.

OFFICE HYMN (NEH 178)

CARLISLE

PSALM *(Please sit; stand for the final Gloria Patri)*

Psalms 99, 100

FIRST LESSON *(Please sit)*

Exodus 24:12-end

MAGNIFICAT *(Please stand – sung by the choir)*

MY soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and the meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

GLORY be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. (Luke 1.46-55)

NUNC DIMITTIS *(Please stand – sung by the choir)*

LORD, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou has prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. (Luke 2.29-32)

APOSTLES' CREED *(Please stand – recited by all)*

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Cantor: The Lord be with you;

Choir: And with thy spirit.

Cantor: Let us pray.

PRAYERS *(Please kneel or sit)*

Choir: Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

All: Our Father, who art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Cantor: O Lord, show thy mercy upon us;

Choir: And grant us thy salvation.

Cantor: O Lord, save the Queen;

Choir: And mercifully hear us when we call upon thee.

Cantor: Endue thy Ministers with righteousness;

Choir: And make thy chosen people joyful.

Cantor: O Lord, save thy people;

Choir: And bless thine inheritance.

Cantor: Give peace in our time, O Lord;

Choir: Because there is none other that fighteth for us, but only thou, O God.
(OR And evermore mightily defend us.)

Cantor: O God, make clean our hearts within us;

Choir: And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O GOD, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son wonderfully transfigured: Mercifully grant unto us such a vision of his divine majesty, that we, being purified and strengthened by thy grace, may be transformed into his likeness from glory to glory; through the same thy Son Jesus Christ our Lord. Amen.

THE SECOND COLLECT For Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE THIRD COLLECT For Aid Against All Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

THE ANTHEM *(Please sit – sung by the choir)*

PRAYERS *(Please kneel or sit)*

BLESSING *(Please stand)*

HYMN (NEH 401)

REGENT SQUARE

VOLUNTARY

READINGS FOR AUGUST 12TH – THE 12TH SUNDAY AFTER PENTECOST

2 Samuel 18:5-9, 15, 31-33 The rebellious Absalom is killed and his father David shows how his own desire for political gain and security did not surpass compassion for his son.

Psalms 130 A prayer of despair yet hope is possible only because God loves, forgives, and doesn't abandon.

Ephesians 4:25—5:2 Concrete guidelines are given for behaviour appropriate to the Christian calling.

John 6:35, 41-51 Moses' manna sustained Israelites in the wilderness. Jesus' nourishment never leaves those who partake of it.

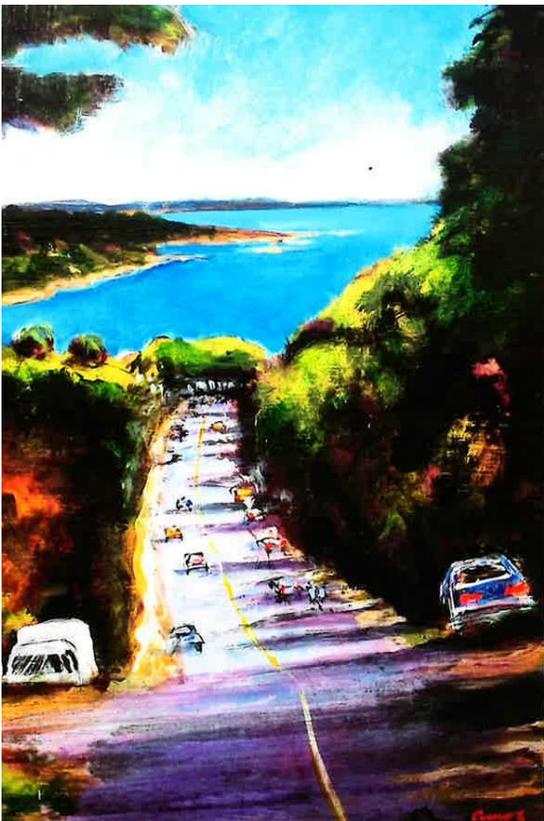
FLOWERS ARE GIVEN TO THE GLORY OF GOD

Main

In memory of my aunt and uncle, Mollie and Norris MacKenzie, from Kit Pearson.

Chapel

In memory of my sister, Susan, from Al and Karyn.



To the Parish of St. John the Divine,
Dear Friends,

We have always been thankful to be part of the St. John's family, but never more so than during these past weeks.

We are especially grateful for all that was done for us in preparing the wonderful thanksgiving service for Barry. The beautiful music, and the moving participation by so many gave us great comfort.

God's blessing on you all, with love
Barbara and Timothy

This Week at St. John's

Office Hours 9am – 12 Noon Monday to Friday

Today

11:45 am	Sunday Reflections	Denson Lounge
7:30 pm	Evensong	Church

Monday 6

The Office is closed for BC Day.

Wednesday 8

7:45 am	Holy Communion followed by breakfast	Church/Denson Lounge
9:30 am	Sermon Circle	Denson Lounge

Thursday 9

12:10 pm	Meditative Eucharist	Chapel
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Friday 10

10:00 am	Food Bank	Crypt
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Sunday 12

8:00 am	Holy Communion	Chapel
10:00 am	Parish Eucharist	Church
11:30 am	Celebration for Alan & Pat Ormerod	Denson Lounge

Sunday Reflections - On weeks without other events we offer the opportunity to ask 'what just happened?' at our Sunday service - an open forum to discuss the sermon, liturgy, music, and indeed anything that might have cropped up during our worship services, or about Anglican practice and tradition generally. This takes place at **11:45am, following the 10am service** and usually lasts for 45 minutes or so. All are welcome; come, and bring your questions!

Diviners' Walk – Friday, August 10th – meeting time is 5:30 pm (we wait 10 minutes only for latecomers): **Uplands Park – Willows Beach** – Meet at War Memorial near Cattle Point, Beach Drive, Oak Bay. **Pub:** TBA.

Please contact Larry Scyner at 250-361-4652 if you plan to come for dinner but not the walk.

A Celebration – August 12th – You are invited to join us in the Denson Lounge following the 10:00 am service, as we give thanks for 60 years of marriage; for the life of our daughter, Sally; and for the love and friendship of this community. *Pat and Alan Ormerod*

Flower Dedications - Because of our declining numbers and the fact that we are all getting older, the Chancel Guild in discussions with Alastair **will not be preparing an arrangement for the Chapel after September 23, 2018**. We will continue to prepare an arrangement for the Main Altar each Sunday except during Lent, and we will have the usual four dedications of two Mains, one Lectern and one Chapel on festive Sundays i.e. Easter, Thanksgiving and Christmas. As well we will continue to order poinsettias and lilies for dedication at Christmas and Easter. Thank you, Susan Powell.

Announcements

A Prayer Group prays through the week; to request confidential prayers for yourself or others contact Pat Manning at: patriciaacmanning@gmail.com or leave the request at the church office.

Prayer is the bedrock of our relationship with God through Christ. Individual requests for intercessory prayer (read at Sunday and weekday services) may be made by filling out a **Prayer Request Card** available at the back of the church (on the west wall) or by emailing the same information requested on the card to: carolann.zenger@stjohnthedivine.bc.ca.

Thank you everyone for your support and prayers. I am doing so well in my recovery. *Pauline Majcher*

The Special Blue Envelope for August is for Refugees. This envelope is designated for the refugee families supported by the Church of St. John the Divine. The parish is supporting 9 Eritreans who arrived on July 15th and 3 Syrians - a single mom and her two teens - who have flights arriving on August 12th. A third application for 4 Kurds has been submitted to the federal government and is being considered. If you have questions or need more information - or would like to get more actively involved please talk to Chris Eve.

Where is St. John's going? What do we care most about?

If you have thoughts about these questions (and even some answers!) you will have a chance to express them over the next several weeks.

Vestry asked for a strategic plan to be ready for 2019. Please pick up a package and use as much of it as you choose to give your thoughts and ideas. You could:

- complete the Checklist of Existing Parish Activities – so we can know what is working now, or
- use the forms based on the Parish Vision Statement – Faith in Action, Faith in Formation, or Faith in Foundation, or
- just write down on a sheet of paper what you think in free form, or
- you could do all of these or just one of them.

Please either drop off your submission to the office, or you could send it by email to strategy@stjohnthedivine.bc.ca

Please be sure to sign the Privacy Statement and Consent Form so your thoughts and ideas can be shared.

GVAT is launching its "listening process" among groups in the congregation at the same time. This is a facilitated conversation lasting about an hour, intended to find out what members are passionate about, and what they would want to invest time in. So it will also help the group give input to the Strategic Plan by answering “what do we want to be doing in 5 years?”

And if you don't belong to any groups within the parish - your voice is important too. GVAT will be providing opportunities for you to be heard in the coming weeks.

For more information, contact Peggy Wilmot (GVAT) or Chris Eve (Strategic Plan)

JOIN US IN A SPIRIT OF RECONCILIATION AND HOPE

Child

orange shirt
day.org



bc.anglican.ca/events/orange-shirt-day



ANGLICAN DIOCESE

RENEWED HEARTS, RENEWED SPIRITS, RENEWED PEOPLE

Why Orange Shirts? Orange Shirt Day is a legacy of the St. Joseph Mission (SJM) Residential School (1891-1981) Commemoration Project and Reunion events that took place in Williams Lake, BC, in May 2013. As spokesperson for the Reunion group leading up to the events, former student Phyllis (Jack) Websted told her story of her first day at residential school when her shiny new orange shirt, bought by her grandmother, was taken from her as a six-year-old girl. The annual Orange Shirt Day on September 30th opens the door to global conversation on all aspects of Residential Schools. It is an opportunity to create meaningful discussion about the effects of Residential Schools and the legacy they have left behind. A discussion all Canadians can tune into and each other for reconciliation. A day for survivors to be reaffirmed that they matter, and so do those that have been affected. Every Child Matters, even if they are an adult, from now on. The Assembly of First Nations Chiefs-in-Council passed a resolution declaring Orange Shirt Day “a first step in reconciliation”, and pledging to bring the message home as well as to the government of Canada and the churches responsible [from: <http://www.orangeshirtday.org/>]

Proceeds to: Organizing, promoting, and running the annual Victoria Orange Shirt Day event on September 30, 2018 at Centennial Square, including paying towards travel costs for residential school survivors to attend the event.

T-Shirts are \$20 each (all sizes available)

Orders and money must be received no later than Sunday, August 12.

Cheques payable to Kristin Spray

SOUL SPACE

Things to nourish our spiritual journey

"Each human being, however small or weak, has something to bring to humanity. As we start to really get to know others, as we begin to listen to each other's stories, things begin to change. We begin the movement from exclusion to inclusion, from fear to trust, from closedness to openness, from judgment and prejudice to forgiveness and understanding. It is a movement of the heart."

- Jean Vanier

"Joy does not simply happen to us. We have to choose joy and keep choosing it every day. It is a choice based on the knowledge that we belong to God and have found in God our refuge and our safety and that nothing, not even death, can take God away from us."

- Henri Nouwen

"One of the marvelous things about community is that it enables us to welcome and help people in a way we couldn't as individuals. When we pool our strength and share the work and responsibility, we can welcome many people, even those in deep distress, and perhaps help them find self-confidence and inner healing."

- Jean Vanier

"Hospitality means we take people into the space that is our lives and our minds and our hearts and our work and our efforts. Hospitality is the way we come out of ourselves. It is the first step towards dismantling the barriers of the world. Hospitality is the way we turn a prejudiced world around, one heart at a time."

- Joan D. Chittister



THE ANGLICAN CHURCH OF ST. JOHN THE DIVINE

STEWARDS

People's Warden: Graeme Brown

Rector's Warden: Chris Eve

Assistant Warden: Joan Huzar

Envelope Secretary: Jim Harlick

Treasurer: Kate McCabe

PARISH COUNCIL

Sherrie Allen, Tom Clements, Carol Anne Harper, Penny Holt, Elizabeth McAuley, Rod Marsh,
Catherine Small, Molly Patton (Clerk)

STAFF SUPPORTING THE MINISTRY OF ST. JOHN'S

Rector: The Ven. Alastair McCollum

Director of Music: David Stratkauskas

Associate Priest: The Rev'd Canon Kevin Arndt

Family Ministry Coordinator: Ruth MacIntosh

Associate Priest: The Rev'd Bill Tarter, OSF

Parish Administrator: Carol-Ann Zenger

Deacon: The Rev'd Patrick Sibley

HONORARY ASSISTANTS

The Rev'd Jane Reid / The Rev'd Derek Dunwoody

The Rev'd Dr. Larry Scyner

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