

Better!

Hebrews 8:1-13

Whole Information

- Hebrews answering questions we aren't asking
- → To live in faith need info & wisdom
 - How it applies to daily life
- Hebrews explains Jesus' ministry
- Analogy Coronavirus pandemic
 - Knowledge applied in different situations



1. Better Priest

- Jesus is greater in person & ministry
 - Law appoints men in weakness
 - God appoints his son by an oath
- → A High Priest who is "seated" (v 1)
 - Implies work completed
 - But he continues to "minister" (v 2)



1. Better Priest ...

- + Explains where he does his service (ministry)
 - Levitical priests serve in a "copy"
 - Jesus ministers in the "true tent" (v 2)
 - ♦ Tabernacle made according to a pattern (Exod 25:40)
- → Jesus is a better High Priest because
 - He did not need to offer sacrifice for his own sins
 - He ministers in the Heavenly sanctuary



2. Better Covenant

- Jesus' ministry is "more excellent" (v 6)
- → Jeremiah 31:31-34 establish a New Covenant
 - They were unable to uphold their part
- Final part of v 9 not well translated
 - Imply God gave up on them
 - Better: "did not heed [their rebellion]"
 - ♦ God turned towards them cared all the more



3. Better Promises

- → Failure of Israel ... "remember no more" (v 12)
- God will put his law in their hearts and minds
 - Obey the essence of the commandments
 - ♦ Love God with heart, mind, soul (Dt 6:5, Mt 22:37)
 - "I will be their God, they will be my people" (v 10)
 - Picked up in Ezekiel 36:28
 - God will write his law through the Holy Spirit



3. Better Promises ...

- We will each know the Lord personally
 - Jesus told his disciples to "teach" (Matt 28:20)
 - NT affirms role of leader/teacher (1 Ti 5:17)
 - Writer of Hebrews also affirms this (13: 7, 17)
- We do not need an intermediary
 - We have direct access to God through Jesus
 - Different to the old system



Living It —

Because

We have a better High Priest

and because

We have a better covenant

based on

Better promises

We have direct, personal access to God.



Living It –

- It is intimate, but it is also attentive
 - The purpose is we live in this deep relationship
 - We must lay hold of it in the power of the Spirit
 - Hear his voice: "remember sins no more" (v 12)
- We are reconciled to God
 - ◆ The old is "obsolete" (v 13) there is no going back

