



**10:00am: Family Service**  
**Officiant: The Rev'd Stuart Hallam**  
**Sunday, November 1, 2020, Trinity 21**

### Opening Music – When the Saints Go Marching In

*Text: African American Spiritual. Music: African American spiritual; arr. Stephen Key © 2000 GIA Publications, Inc. All rights reserved. Streamed under One License.net #A-710858*

### The Gathering of the Community

#### Opening responses

**Celebrant** The Spirit is a force of love, wild and creative:

**People** **She tears down the walls of our hearts,  
and builds up courage from within.**

**Celebrant** The Spirit is a practice of freedom:

**People** **She is daring and audacious. She nurtures gentle strength.**

**Celebrant** That our hope may thrive and justice be our aim,

**People** **come, Spirit of Christ, and rise among us.**

#### Gloria

Refrain

Glo - ry to God in the high -  
est, and peace to his peo - ple on earth.

The musical notation is for a refrain in 3/8 time, key of B-flat major. It consists of two staves. The first staff begins with a treble clef, a key signature of two flats, and a 3/8 time signature. The melody starts on G4, moves to A4, then Bb4, and continues with eighth notes: C5, D5, E5, F5, G5, A5, Bb5, C6. The second staff continues the melody: D6, E6, F6, G6, A6, Bb6, C7. The lyrics are placed below the notes.

#### Verses

1. Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.
3. For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

Music: *Mass of Hope*, Becket Senchur, OSB, © 1992, GIA Publications, Inc.

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## Collect of the Day

*Celebrant* God of all people, from every tribe and language; you called true witnesses who sang your praise, lived your grace and worked for peace. May we share their faith and live by their example, so that we might be a blessing to the hunger of your world; through Jesus Christ, whose body we are. **Amen.**

**'Hold Fast and Reach Out'** - Sheryl Mackay introduces this week's stewardship moment with Janet Brown

## The Proclamation of the Word

**Godly Play Story** – Amanda Holley

### **Gospel Acclamation** – 715 Celtic Alleluia

*Text and music: Fintan O'Carroll (1922 – 1981) and Christopher Walker (1947 - ). All rights reserved. Streamed under One License.net #A-710858*

### **The Holy Gospel** *Matthew 5: 1-12*

*Reader* The Lord be with you

**All** **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Matthew

**All** **Glory to you, Lord Jesus Christ.**

*Reader* When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

'Blessed are those who mourn, for they will be comforted.

'Blessed are the meek, for they will inherit the earth.

'Blessed are those who hunger and thirst for righteousness, for they will be filled.

'Blessed are the merciful, for they will receive mercy.

'Blessed are the pure in heart, for they will see God.

'Blessed are the peacemakers, for they will be called children of God.

'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be

glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

The Gospel of Christ

**All**      **Praise to you, Lord Jesus Christ.**

**Kids Talk**      The Rev'd Stuart Hallam

**Music for Reflection** – “Prelude in C Minor” by J.S. Bach performed by Mira Bortolussi

**Intercessions**      *Written by the Wenzlaff family*  
*The response to ‘God in your mercy’ is, ‘**Hear our prayer**’.*

### **Confession and Absolution**

*Celebrant*      All creation invites us to join our voices in praise to God. Trusting in God’s mercy and grace, let us confess our sin to God and one another.

**All**      **Generous God, you created us and placed us here to care for all of creation. Forgive us for turning away from you and for neglecting the earth. Raise us up and make us again stewards of your creation that we may see your presence in all that surrounds us; through Christ we pray. Amen.**

*Celebrant*      Hear and receive this good news to all who long to see and encounter Christ. Today, salvation comes to this house. Know that we are forgiven and live in peace with one another and with the earth.

**All**      **Amen.**

### **Peace**

*Celebrant*      The peace of the Lord be always with you.

**All**      **And also with you.**

### **Invitation**

*Celebrant*      This is the table, not of the Church, but of Jesus. So come, you who have much faith and you who have little, you who have been here

often, and you who have not been for a long time, you who have tried to follow and you who have failed.

### **Prayer over the Gifts**

*Celebrant* Gracious and righteous Lord, we are united in the love of Jesus Christ. Accept all we offer you this day, and bring us, with all your faithful people who have gone before us, into his eternal glory; who is Lord, now and for ever. **Amen.**

## **Eucharistic Prayer: Season of Creation Sample Liturgy**

*Prepared by the Very Rev'd. Ken Gray, Kamloops, BC. Used with permission of Archbishop Melissa Skelton.*

*Celebrant* May God be with you

**All And also with you**

*Celebrant* Lift up your hearts

**All We lift them up**

*Celebrant* Let us give thanks to God our Creator

**All It is right to give our thanks and praise**

*Celebrant* It is right in all times and in all places to thank and praise you Creator of all. We praise you here amid the University of British Columbia Endowment Lands Ecological Reserve, Pacific Spirit Regional Park, Camosun Bog, the Fraser River, and Burrard Inlet, where city and farm, wilderness and industry are side by side.

We praise you at a time when the body of earth is broken again and again. We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens. Together with angels and ancestors, orca and salmon, bear and raven, salal and cedar we join our voices with all creation in this ancient honour song:

*lively*



v. 1 & 2 Hol-ly, Ho-ly, Ho-ly, Lord God of Hosts — ,  
v. 3 Blessed, Blessed, Blessed, Blessed is the one — ,



Heav'n and earth are full — , are full of your glo-ry — . Glory  
Is the one who comes in the name of the Lord. Ho —



to your name, Glory to your name, Glory  
san — na, Ho — san — na, Ho —

to your name, Glory to your name, Glory  
 san — na , Ho — san — na, Ho —

to your name , O Lord most high  
 san — na In the high —

1st & 2nd time Da

— est .

Music © 1988 The Iona Community

*Celebrant* We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honour and glory are yours, Creator, Christ and Spirit, now and forever.

***All***            **Amen.**

The Lord's Prayer – Plainsong. *Public Domain. All rights reserved.*

Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done,  
on earth as in heav - en. Give us to - day our  
dai - ly bread. For - give us our sins as

The image shows a musical score for 'The Lord's Prayer' in plainsong style. It consists of six systems of music. Each system includes a vocal line (treble clef) and a piano accompaniment (grand staff with treble and bass clefs). The key signature is one flat (B-flat), and the time signature is 7/8. The lyrics are: 'Our Fa - ther in heav - en, hal - lowed be your name, your king - dom come, your will be done, on earth as in heav - en. Give us to - day our dai - ly bread. For - give us our sins as'. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.



we for - give those who sin a - gainst us. Save us from the

time of tri - al and de - liv - er us from e - vil.

For the king - dom, the pow'r, and the glo - ry are

yours, now and for - ev - er. A - men.

## The Breaking of the Bread

*Celebrant* We break this bread to share in the body of Christ.

**All** We, being many, are one body, for we all share in the one bread.

*Celebrant* The Gifts of God for the People of God.

**All** Thanks be to God.

Agnus Dei – Angela Reith *All rights reserved. © 1984 Angela Reith. Reprinted with permission from the composer.*

## Post Communion Prayer

*Celebrant* God of love, may the death and resurrection of Christ, which we celebrate in this eucharist, bring us, with the faithful departed, into the peace of your eternal home. We ask this in the name of Jesus Christ, our hope and our salvation. **Amen.**

## Announcements

### Hymn – 82 Halleluia! We Sing Your Praises

*Text and music: South African. © 1984 Utryck. Used by permission of Walton Music Corp. All rights reserved. Reprinted and streamed under One License.net #A-710858*

The image shows a musical score for the hymn "Halleluia! We Sing Your Praises". It consists of three systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The first system is labeled "Refrain" and contains the lyrics: "Ha - le - lu - jah! We sing your prais - es! All our". The second system contains the lyrics: "hearts are filled with glad - ness! Ha - le - lu - jah! We sing your". The third system is labeled "Second time to verse" and contains the lyrics: "prais - es! All our hearts are filled with glad - ness!". The score includes various musical notations such as notes, rests, and bar lines.

1 Christ the Lord to us said, "I am wine, I am bread, I am  
 2 Now he sends us all out, strong in faith, free of doubt, strong in  
 wine, I am bread. Give to all who thirst and hun - ger."  
 faith, free of doubt. Tell to all the joy - ful gos - pel.

*Second time to refrain*

*The refrain and each stanza are always sung twice.*

### **Doxology**

*Celebrant* Glory to God

**All** Whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### **The Blessing**

*Celebrant* The blessing of God, the eternal goodwill of God, the shalom and salaam of God, the wildness and the warmth of God, be among us and between us, now and always. **Amen.**

### **The Dismissal**

*Celebrant* Go in peace to love and serve the world.

**All** In the name of Christ. Amen.

**Postlude** – Invention in B Flat Major – J.S. Bach

Join us at 11:00 am PST on Sunday, November 1, 2020 for our Virtual Coffee Time on Zoom: <https://zoom.us/j/454815164>