Confirmation Class this week will be Monday, August 10<sup>th</sup> at 6pm.

**B.E. W.E.L.L.** (Because Everyone needs to Worship Eat Laugh and Learn) continues **this Tuesday**.

The Thursday evening Gospel-based Discipleship meeting (in person, by Zoom or live-stream) continues on Thursday evening. We will meet on-line or in the Church Hall from 7:00 pm to 8:00 pm to read and reflect upon the Good News according to St. Luke.

A gift for Tyler McKenna – seven volumes of Bishop J.C. Ryles' sermons on the Gospels – has been purchased and inscribed. These are at the back of the Church and waiting for you to sign your name. Please do! Thanks to Christine Stam for doing the beautiful calligraphy.

The next **Outbound excursion, August 30**<sup>th</sup> will be to the Irving Park in Bouctouche. Following our time in Bouctouche we have been invited to Peter and Agnes Stam's for supper, which will be provided. Please bring your own lawn chair. Come for the day or just for supper - whatever works!

The next "**Drive-In**" Service will be at **7pm** on **August 16**<sup>th</sup> at the Old Moncton High parking lot.

**"Did you know?** Our Sunday sermons are available from our website as a podcast. Go to <a href="www.stgeorgesmoncton.ca/sermons">www.stgeorgesmoncton.ca/sermons</a> and choose the date you want to hear. Push "play" and that's it! Or, click "subscribe" to be directed to Apple Podcasts or Google Podcasts to download and listen on the go."

Nicholas Saulnier has **free promotional materials from Wycliffe** College, including coasters, stickers, and magnets of these Church leaders: Wycliffe, Cranmer, Luther, Calvin, and Julian of Norwich. Sample magnets are at the back of the Church. If anyone is interested, **please email Nicholas** at: <a href="mailto:nicksaul@live.ca">nicksaul@live.ca</a>

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St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.

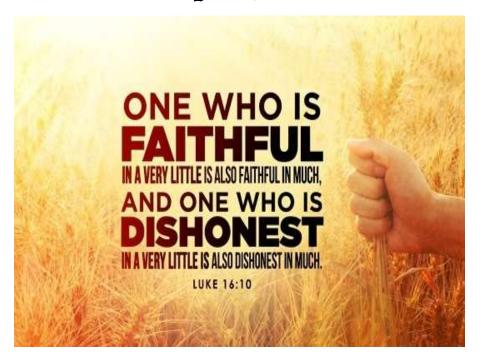
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# St. George's Anglican Church

The Right Reverend David Edwards- Bishop
The Reverend Canon Chris VanBuskirk - Rector
51 Church Street Moncton NB E1C 4Z3 855-5209
Email – office@stgeorgesmoncton.ca
Website: www.stgeorgesmoncton.ca

Jesus Christ the same, Yesterday, Today and Forever

## Ninth Sunday After Trinity August 9, 2020



<u>Parish Prayer Chain</u>: To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com

Wardens: Sheila Searle 856-9419

Kelly VanBuskirk

Associate Priest: Rev. Dr. Dan Goodwin (danielcorey.goodwin@gmail.com)

Deacon: Rev. Norm Dupuis 386-1324

## Ninth Sunday After Trinity – August 9, 2020

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8:00 A.M. HOLY EUCHARIST Introit Psalm: 54 The Collect for Purity The Collect and the Epistle Gradual Psalm: 105. 39-43 The Holy Gospel	p. 397 p. 67 p. 231 p. 467 p. 232
9:15 A.M. MORNING PRAYER Psalms 44 First Lesson: 2 Kings 4. 8-37 Second Lesson: Acts 27	p. 384 (Pew Bible page 334) (Pew Bible page 905)
10:00 A.M. HOLY EUCHARIST Introit Psalm (sung) Behold, God is my help upholdeth my soul: reward thou evil unto min thine anger, for thy righteousness sake, my defender. Save me, O God, for thy Name thy strength. Glory be Children's Talk	tine enemies; destroy them  O Lord my strength and
Hymn: <b>470</b> (Hyfrydol) Collect for Purity Kyrie The Collect and The Epistle Gradual Psalm: 105. 39-43 The Holy Gospel	<ul><li>p. 67</li><li>p. 70</li><li>p. 231</li><li>p. 467</li><li>p. 232</li></ul>
The Nicene Creed Hymn before Homily: 493 (St. Botolph) Homily Offertory Hymn: 490 (St. Peter) The Intercession Confession, Absolution Thanksgiving Consecration	p. 75 p. 77 p. 78 p. 82
Hymns during Communion: 245 (Trenthan The Lord's Prayer	n-485) <b>247</b> (Eisenach)

p. 86

Gloria In Excelsis

Recessional Hymn: 406 (St. Osmond)

#### 5:00 P.M. EVENING PRAYER

Psalms 46, 47	pgs. 388, 389
First Lesson: Ezekiel 36. 22-28, 34-36	(Pew Bible page 701)
Second Lesson: John 16. 23-end	(Pew Bible page 871)

The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Harold Mitton, Marion Haviland

"Let us remember before God the faithful departed." Ralph MacDonald, Dorothy Ritchie, Jenna McAuley

#### This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed in the Chapel at **8:30 A.M. and 5:00 P.M. Monday** – **Saturday**, respectively. In addition:

Today	Community Dinner	4:00 p.m.
Tuesday	Be Well	9:30 a.m.
Thursday	Holy Communion	10:00 a.m.
•	Bible Study	7:00 p.m.
Saturday	Community Breakfast	9:00 a.m.

Just a brief email to inform you of a special time of prayer of nine days (a Novena) that began Thursday, August 6<sup>th</sup> and ends on Friday, August 14<sup>th</sup>. The occasion for this is the Falling Asleep of the Blessed Virgin Mary, observed by the Church on August 15<sup>th</sup>. It is included in the Church Calendar on page xi of the Book of Common Prayer; and historians have documented its high regard by Christians since the beginning of the seventh century. We will be using the Collect on page 309 at Morning and Evening Prayer each day and reflecting on this: God called the Blessed Virgin Mary to be the mother of His Son; still, she was herself God's child. We too are the children of God by His grace through Christ Jesus. What does it mean to be members of His heavenly family?

..."Let us prepare ourselves through repentance and faith, to partake of the divine nature- even the body and blood of Jesus Christ- that we may think and do always such things as are rightful [Collect Trinity 9] and be received into the everlasting habitations." Robert Crouse

### The Rector's Corner

On April 29, 2011, millions of people around the world turned on their televisions to watch one of the most anticipated broadcasts of the year: the wedding of Prince William and Kate Middleton. For the romantics, this wedding was the "dream" - a prince finding his princess, true loves united, and a couple rising above the odds to be together – beauty and history woven together.

The ceremony featured a number of hymns, one of which we will sing this morning: "Love Divine, All Loves Excelling". It has a majestic, uplifting tune; but that's not its real strength. Its real strength is in the lyrics. Through them we are reoriented to see that Christian marriage is meant to be a reflection of the Love above all loves. We are only able to love one another because Christ first loved us. God is love, and we are the mirrors and bearers of that love to each other.

Love Divine, all loves excelling, Joy of heaven, to earth come down, Fix in us thy humble dwelling, All thy faithful mercies crown.

The commitment that two people pledge to each other in the marriage vows -- "for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till do us part" – is modelled after the Lord's commitment to His Church. How does He love us? He loves us "for better for worse, for richer, for poorer, in sickness and in health...". St. Paul described the situation this way: "God shows His love for us in that while we were yet sinners, Christ died for us" (Romans 5.8). Jesus' sacrifice on the Cross is the statement of our Bridegroom's Love.

Our Bridegroom is the Lord Jesus Christ – "the Joy of Heaven to earth come down" – as Charles Wesley described Him in the hymn. Christ stooped down from glory and became fully human in order to take for Himself a Bride – the Church.

Love may begin with a common interest or a physical attraction; and it inevitably deepens as our feelings become engaged. But eventually, the Christian life and Christian marriage require our will. We may not

always feel like loving our spouse, our sister or brother, or our neighbour, but that's what God calls us to as His children, and new creatures in Christ. Surely, Jesus did not feel like suffering and dying for us at Calvary but He did. This is the unique hallmark of 'Love Divine' – it excels all other loves. And so, with Charles Wesley, let us ask God to "fix" or "establish" in us His humble dwelling. Let us pray that we would continually be filled with His Love, that we might bless each other, and become more and more like Him Who loves us.

Daily Bible Readings A modified schedule from the Prayer Book's Table of Lessons			
Sunday	Proverbs 31:10-end	Luke 12:54-13:9	
Monday	I Samuel 1	Luke 13:10-end	
Tuesday	I Samuel 2:1-21	Luke 14:1-24	
Wednesday	I Samuel 2:22-end	Luke 14:25-15:10	
Thursday	I Samuel 3	Luke 15:11-end	
Friday	I Samuel 4	Luke 16	
Saturday	I Samuel 7	Luke 17:1-19	

A Beginner Tai Chi group will be starting up on Tuesday, September 15<sup>th</sup> at St. George's from 10:30am to noon. Tai Chi is a meditative, calming health practice and martial art, which improves balance, coordination, concentration, and stress management. Ideally suited for Seniors, groups are led by qualified instructors and mentors with participants' individual progress foremost in mind. This new beginner class is an "open" group, meaning that each member progresses at their own pace, with the possibility of new members joining along the way. There is no fee for our groups. If you are interested in joining our Beginner Tai Chi group, please contact Valerie Lee (Seniors' Tai Chi Coordinator) at <a href="mailto:gylee98@gmail.com">gylee98@gmail.com</a> or call the Church Office at 855-5209 by Friday August 21<sup>st</sup>.

The **Romanian Orthodox Church** has found a **new home** in Riverglade and will no longer require the use of our Church. We wish them well in their new Church! However as one chapter ends a new one starts... The **New Brunswick Coptic Church** has requested to hold Services periodically here at St. George's.