

1. Greeting: (**Gal 1:1-5**)
2. Reason for the letter (**Gal 1:6-9**)
  - a. Transition into commission. (v.10)
3. **PAUL'S ACCOUNT OF HIS APOSTLIC COMMISSION** (**Gal 1:11-2:14**)
  - a. **CALLED BY GOD TO PROCLAIM THE GOSPEL** (**Gal 1:11-17**)
    - i. His gospel received directly from God (**Gal 1:11-12**)
    - ii. His pre-Christian years, and conversion (**Gal 1:13-17**)
  - b. **HIS RELATIONSHIP TO THE OTHER APOSTLES** (**Gal 1:18-2:21**)
    - i. His first visit with Peter, and 1st missionary journey (**Gal 1:18-24**)
    - ii. The council at Jerusalem (**Gal 2:1-5**)
      1. His commendation by James, Peter, and John (**Gal 2:6-10**)
    - iii. His rebuke of Peter at Antioch (**Gal 2:11-13**)
4. **Paul's Doctrine of justified by faith in Christ** (**Gal 2:14-21**)
  - a. **PAUL'S DEFENSE OF THE GOSPEL OF JUSTIFICATION BY FAITH** (**Gal 3:1-4:31**)
    - i. **THE EXPERIENTIAL EVIDENCE** (**Gal 3:1-9**)
      1. How they received the Spirit (**Gal 3:1-5**)
      2. Evidenced in the Law (ABRAHAM) (**Gal 3:6-9**)
    - ii. **THE SCRIPTURAL EVIDENCE** (**Gal 3:10-25**)
      1. Examination of the Law and the Faith (**Gal 3:10-13**)
        - a. Evidenced in the promise (transition) (**Gal 3:14**)
      2. The promise as evidenced in Abraham (**Gal 3:15-18**)
        - a. The purpose of the Law in accordance with the promise (**Gal 3:19-25**)
        - b. The result of the promise in our experience (Gal 3:26-29)
          - i. Expansion on promise: redeemed from the law, and adopted as sons, they are no longer slaves, but heirs (**Gal 4:1-7**)
          - ii. Reverse Argument pointing out their backsliding (**Gal 4:8-20**)
    - iii. **THE ALLEGORICAL ARGUMENT** (**Gal 4:21-31**)
      1. An allegory for those who desire to be under the Law (**Gal 4:21-24a**)

2. Symbolic of the two covenants; one from Mount Sinai which gives birth to bondage, and the other from the Jerusalem above which makes free (**Gal 4:24b-31**)

## **5. THE CALL TO STAND FAST IN THE FREEDOM OF THE GOSPEL (**Gal 5:1-6:10**)**

### **i. A LIBERTY THAT EXCLUDES THE NECESSITY OF CIRCUMCISION (**Gal 5:1-6**)**

1. Do not be entangled again with a yoke of bondage (**Gal 5:1**)
2. Circumcision means nothing; requiring it results in falling from grace (**Gal 5:2-4**)
3. The hope of righteousness not found in circumcision. (**Gal 5:5-6**)

### **ii. A LIBERTY THAT FULFILLS THE LAW (**Gal 5:7-15**)**

1. Beware of those who would bind the Law (**Gal 5:7-12**)
2. Use your liberty as an opportunity to serve one another with love, and you will fulfill the Law (**Gal 5:13-14**)
3. But beware that you do not use it as an opportunity for the flesh in which you consume one another (**Gal 5:13b,15**)

### **iii. A LIBERTY IN WHICH ONE IS TO BE LED BY THE SPIRIT (**Gal 5:16-26**)**

1. Liberty is not an excuse for license (**Gal 5:16-18**)
2. The works of the flesh contrasted with the fruits of the Spirit (**Gal 5:19-23**)
3. Those who are Christ's have crucified the flesh and are walking in the Spirit (**Gal 5:24-26**)

### **iv. A LIBERTY WITH A SENSE OF RESPONSIBILITY (**Gal 6:1-10**)**

1. For helping those with burdens (**Gal 6:1-5**)
2. For doing good to all, thus sowing to the Spirit (**Gal 6:6-10**)

## **6. CONCLUSION (**Gal 6:11-18**)**

7. A final rebuke to those who would bind circumcision (**Gal 6:11-13**)
8. Paul's confidence in the cross of Christ (**Gal 6:14-17**)
9. Benediction (**Gal 6:18**)