



Order of Service for June 21, 2020
The Third Sunday after Pentecost
National Aboriginal Day of Prayer
World Refugee Sunday
Father's Day

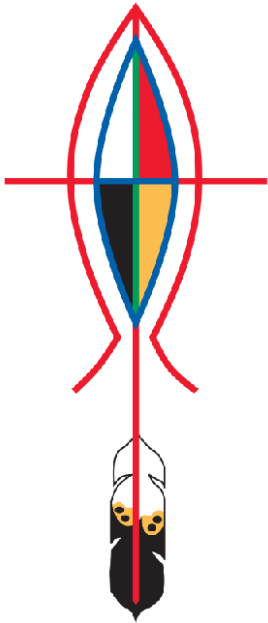
10:00 am

A Service of the Word
Officiating: The Rev'd Fergus Tyson

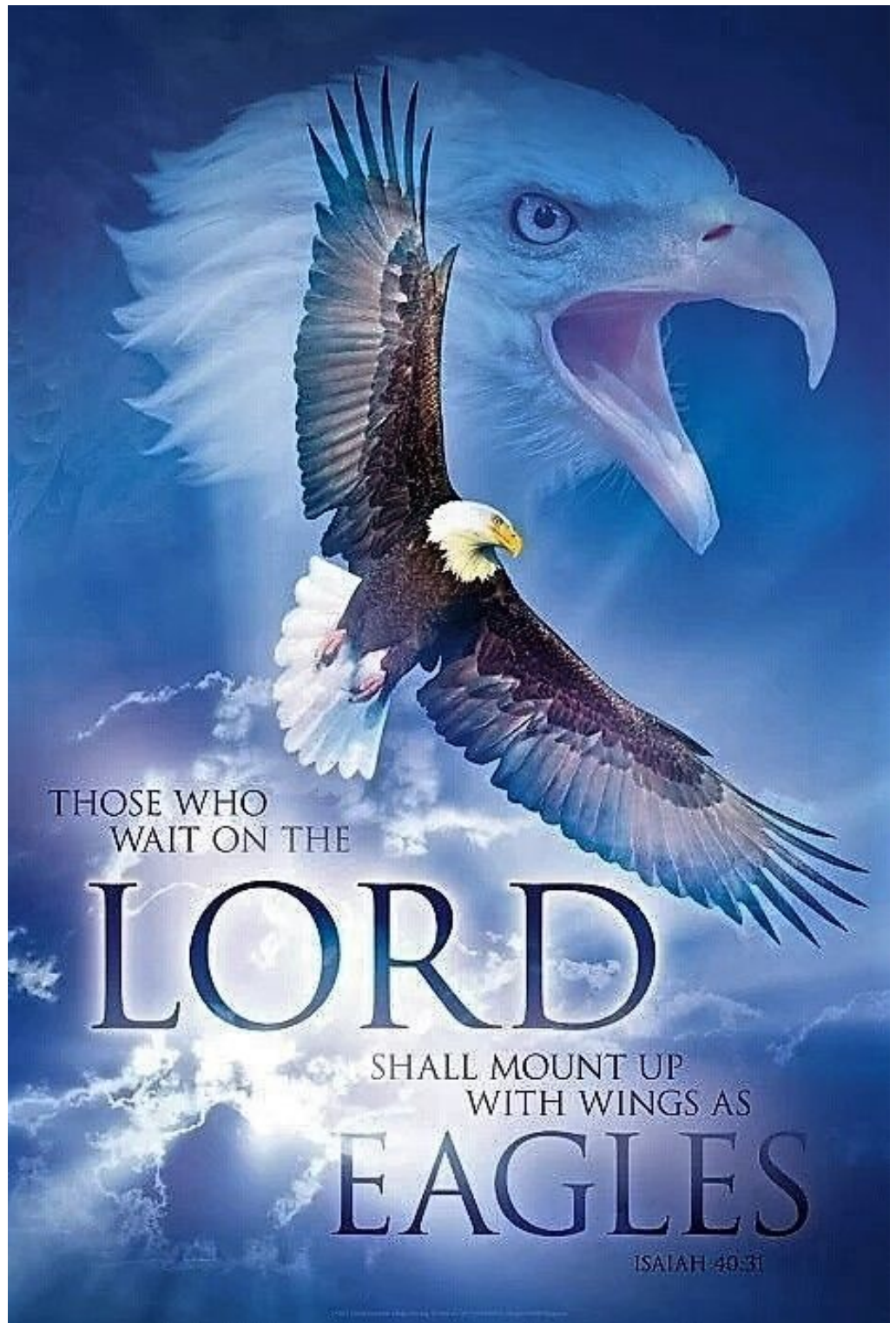


**St. Paul's
Anglican Church**

Opening Hearts and Minds to God's Grace



World Refugee Day



A Service of the Word

The Gathering of the Community

Welcome and Opening Prayer

Opening Hymn: (screen)

Greeting (screen)

Collect of the Day (screen)

Children's Time Song: God is our Father (screen)

The Proclamation of the Word

The First Reading

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, 'My way is hidden from the Lord, and my right is disregarded by my God'? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

ISAIAH 40:25-31

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalms 19 (screen)

The Holy Gospel

People: *Glory to you, Lord Jesus Christ.*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave

power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me."'') From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

JOHN 1:1-18

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Homily

Sharing from the National Aboriginal Day of Prayer Video Worship Service (screen)

The Nicene Creed (screen)

Confession and Absolution (screen)

The Peace (screen)

Offertory (screen)

Prayer over the Gifts (screen)

The Prayers of the People

Prayer Honouring the Four Directions (screen)

Prayer for the Elimination of Racism (screen)

Prayer for Fathers (screen)

World Refugee Day Prayer (screen)

Prayer in Response to COVID-19 (screen)

The Lord's Prayer (screen)

Closing Hymn: (screen)

The Blessing

Dismissal (screen)

Virtual Coffee Time (Zoom link: <https://us02web.zoom.us/j/83763692353?pwd=SnM1NVBZbkROVmYvUVJuNocyVHZodz09>)

Prayers for This Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer we pray **for the Church of Nigeria (Anglican Communion)**.

In the Anglican-Lutheran Prayer Cycle: In the Anglican Church we pray for **the Provincial Synod of the Ecclesiastical Province of Rupert's Land** and in the Lutheran Church we pray for **the dean, council, and congregations of the Saskatoon Conference of the Saskatchewan Synod**.

In our Diocesan Cycle, we pray for the parish of **St. Alban, Brooks** and for their clergy **Ken Wells and Casimir Makabuza (Asst.)**; and for the **Administration and Finance Committee**.

We lift to you our friends, in our Companion Diocese, the Windward Islands.

In our Parish Cycle, we pray **for the safety and well-being of all members of our Parish, and pledge to stay connected with one another and face the challenges of COVID-19 together; we remember our clergy, Fergus Tyson, Cyril Haynes, Norman Knowles, Bob Mummery, and their families; and we especially uphold all who are infirm, immune-compromised, or on the front lines in this battle.**

We pray for our foster child Desta Keweti.

We pray for the Indigenous Peoples of this land. We give thanks for the privilege of sharing the journey of life together, and pray for the removal of every barrier preventing all your beloved children from experiencing the fulfillment of your vision for them.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you **the family of Joy (Abby's sister), the family of Barrin, Antony, Judy, Raymond (uncle of Paul), the family of John, Crystal (niece of Rosemarie), Bill & Pat, for the family of Bob, the family of Carmen, John, the family of Bonnie, Gerald, Gerald and Louise (Shannon's father and mother), Molly (mother of Sian), the family of Simon, Elaine (mother of Chris), Stephen, Dwight (Dorothy-Ann's cousin), Jo, the family of Brenda (relative of the Collers), the family of Joan (mother of Richard), Tracy, Roxie and the family of Andy, Harry (friend of Ian and Kathleen), Julia, the Herritt family in their bereavement, Gael, Verna and her family, Michael, Barb, Jen, Patrick, the family of Helen, Eleanor, Jackie K. (sister of Pauline), Lena, Dorothy, the family of Mauricia (mother of Ella), Max & Rebecca, Anne, Dozy's & Obie's family, Kathy, Kevin, Richard (friend of Anne), Terry, Jerrod, Lynne (sister of Sheila), Melissa and her family (friends of Jenn), Dennis, Mike, Val, Martin, Sheila, Melissa and her family, Adrianna, Peggy, Bob and Joanne, Laura (sister of Kim), the family of Douglas, Michelle, Ian, the family of Nina, Pat, Christine, Rick (brother of Sheila), Gwen, Jacqueline, Ellen, Pauline, Monika (mother of Dennis), Kathy (daughter of Bob & Joanne), Trudy (cousin of Iona), Len, Andrea's and Andrew's family, Margaret, Marlene and the family of James (father of Allison).**

We pray for containment of the COVID-19 coronavirus worldwide; protection for nurses and all those on the front lines or especially vulnerable to its effects; and full restoration of health for all those who are ill.

We pray for all struggling economically, and all those affected by fires, floods, storms or other natural disasters. We pray for us all to stand together in hard times.

We pray for peace and justice in our own country and for an end to violence throughout the world—in particular, the violence of racism. We stand in solidarity with all whose lives have been torn apart by violence. We pray for justice for all; safe haven for those who have fled their homes; repentance for the perpetrators of evil; and for protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.

We thank you for your healing touch, which sustains us every day; **the improving health of Elaine, Gerald, Barb, Gwen, and Louise**; all the many healings that have taken place in our parish; and your unending mercy as you hear our prayers.

We thank you for all fathers, especially our own fathers, and the fathers in our Parish family; for the love they share; and for the opportunity we all have to embrace the ministry of being parents in the Faith who make a difference in the world.



The flowers on the altar are given to the Glory of God by Margaret Wheeler in thanksgiving for her wonderful parents Les & Peg Wheeler.