

# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



## SIXTEENTH SUNDAY AFTER PENTECOST

September 20, 2020

**HOLY EUCHARIST ~ 8am & 10:30am**

Book of Alternative Services page 185

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## Welcome to St. John the Evangelist.

*We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.*

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

Amber stage of the diocesan Pandemic plan means various safety measures to help reduce the risk of COVID-19 transmission. Many of these feel counter-intuitive and just plain strange and awkward. We are social creatures and the desire to linger, chat and hug is hard-wired into us but for now (not for always) there are limitations on how we can "be together". Please be mindful of the following:

- Continue to wear your mask throughout the service.
- Remain in your pew for the duration of the service unless it is absolutely necessary for you to move. The washroom at the back of the church is available for use. If it is occupied, please ensure physical distancing as you wait.
- Refrain from physical contact with those outside your "bubble." When exchanging the peace, make eye contact, smile (behind your mask!) and nod or bow to your neighbours, while wishing the peace of Christ.
- The offering plates will not be passed. If you wish to make a financial offering, you can place your envelope in the offering plate at either the back of the church as you enter or at the exits upon leaving.
- Communion will be brought to you in your pew. Please keep your mask on until the priest has moved away from you. You should sanitize your hands before and after receiving Communion.
- Following the service, please wait for the Greeter to direct your row to exit the church via **side** aisles to the front doors. If you entered by the back parking lot, you may exit via the centre aisle towards the back. Take all your belongings with you and recycle your order of service in the blue bin at the exit if you do not wish to keep it. Please sanitize your hands upon leaving.
- Be patient and kind with yourself and one another as we navigate this new way of worshipping together in-person.

# HOLY EUCHARIST

## *Prelude*

### THE GATHERING OF THE COMMUNITY

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

**All And also with you.**

Celebrant Almighty God,

**All to you all hearts are open, all desires known and from you no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## **Gloria**

Celebrant Glory to God in the highest,

**All and peace to his people on earth.  
Lord God, heavenly king, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## **Collect of the Day**

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

### **First Reading**

Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?' And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.' Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining." ' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God." ' In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.'

Reader      The Word of the Lord.

**All            Thanks be to God.**

**Psalm 105:1-6, 37-45** *said together in unison*

**Give thanks to the Lord and call upon his name; \* make known his deeds among the peoples.**

**Sing to him, sing praises to him, \* and speak of all his marvellous works.**

**Glory in his holy name; \* let the hearts of those who seek the Lord rejoice.**

**Search for the Lord and his strength; \* continually seek his face.**

**Remember the marvels he has done, \* his wonders and the judgements of his mouth,**

**O offspring of Abraham his servant, \* O children of Jacob his chosen.**

**He led out his people with silver and gold; \* in all their tribes there was not one that stumbled.**

**Egypt was glad of their going, \* because they were afraid of them.**

**He spread out a cloud for a covering \* and a fire to give light in the night season.**

**They asked, and quails appeared, \* and he satisfied them with bread from heaven.**

**He opened the rock, and water flowed, \* so the river ran in the dry places.**

**For God remembered his holy word \* and Abraham his servant.**

**So he led forth his people with gladness, \* his chosen with shouts of joy.**

**He gave his people the lands of the nations, \* and they took the fruit of others' toil,**

**That they might keep his statutes \* and observe his laws. Hallelujah!**

## Second Reading

Philippians 1:21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

Reader      The Word of the Lord.

**All:**            **Thanks be to God.**

## Holy Gospel

Matthew 20:1-16

Gospeller: The Lord be with you

**All:**            **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**All:**            **Glory to you, Lord Jesus Christ.**

(Jesus said) 'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the

first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## **Sermon**

### **Apostles' Creed**

Celebrant Let us confess our faith of our baptism, as we say

**All I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

### **Intercessions** (*kneel or sit*)

Please respond to each petition with "Lord, graciously hear us."

## **Confession & Absolution**

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table.  
Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
**All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## **The Peace**

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*Please remain in your pew and refrain from physical contact with those outside your "bubble".*

## THE CELEBRATION OF THE EUCHARIST

### **Prayer over the gifts**

### **Great Thanksgiving**

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

**All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes, in the name of the Lord. Hosanna in the highest.**

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and

confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever. **Amen.**

### **The Lord's Prayer**

**All**        **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.**

### **Breaking of the Bread**

Celebrant    Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**All**        **So may your Church be gathered from the ends of the earth into your kingdom.**

Celebrant    The gifts of God are for the people of God.

**All**        **Thanks be to God.**

### **Communion**

*Everyone who has been baptized is welcome to receive Holy Communion. During this stage of the pandemic, only the bread will be offered. Please remain in your pews and the priest will come and give communion to you. Please keep your mask on until the priest has moved away from you, at which point you may remove your mask to consume the bread. Sanitize your hands before and after receiving Communion.*

### **Prayer after Communion** *(please stand)*

### **Doxology**

Celebrant    Glory to God

**All**        **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

# The Blessing & Dismissal

## ***Postlude***

*Following the service, please wait until directed by the Greeter to leave your pew by the side aisle and proceed to the exit at the front of the church closest to you. Please keep your physical distance as you exit. If you entered via the back door, you may leave via the centre aisle to that exit. Please take your belongings with you. Thank you for worshipping with us today.*

Presiding Celebrant & Preacher  
The Reverend Canon Catherine Ascah

Readers & Intercessors  
8am: Lois Dewey  
10:30am: Dawn Dunlop

Greeters  
8am: Karen Bryan; Paul Byington  
10:30am: Tammy & Bob Mulrooney

Ushers  
8am: Terri Marsden; Brenda Ferguson  
10:30am: Beryl & Carl Young

Readings for next Sunday, September 27 – 17<sup>th</sup> Sunday after Pentecost  
Exodus 17:1-7; Psalm 78:1-4, 12-16; Philippians 2:1-13; Matthew 21:23-32

**In our Parish we pray for:** Heather, Margaret, Dan Burns, Bonnie, Ann R. Bothwell, Karen K., Melanie, Dale Kerr, Ryder, Gary Peters, Philip Burns, Bill Pollock, Paul Dunlop, Lianne Burns, Andy Preston.

**Friends of the Parish we pray for:** Zachary, Terri, Jacqui, Kathy O'Shea, Larry, Diane, John Duncan, David, Tanya James, Diane Chadborne, Gerry Clement, Nancy & Mary Esther Griffith, Susan Crosbie, Sarah Telford, Logan, Maggie, Robert Apro, Doug, Stephanie, John B., Beverley, Jack Sepanik.

**Parishioners residing in retirement/nursing homes we pray for:** Bev Lannin, Cora Beasley, Fran Robinson, Thelma Doherty, Betty Gault, Helen Cameron, Brenda Hauraney, Ken Winkenweder, Irene Leach, Jessie Read, Joan Dillon, Pat & Lily Willis, Leona Jones.

**In our Diocese we pray for:** The Rt. Rev'd Shane Parker, Bishop of Ottawa; Christ Church, Aylmer and The Rev'd Jeannie Loughrey; Diocesan Director of Stewardship Development, Jane Scanlon; volunteer university and college campus chaplains; vocations to the priesthood and religious life.

# ST.JOHN THE EVANGELIST ANGLICAN CHURCH

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Louise Sherry – Church Secretary

Office Hours: Monday – Friday 9am -12noon by appointment only.

## Weekly Liturgies

Sundays 8am & 10:30am Holy Eucharist

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor  
[catherine-ascah@ottawa.anglican.ca](mailto:catherine-ascah@ottawa.anglican.ca) | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator [emduberville@hotmail.com](mailto:emduberville@hotmail.com)

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

Nancy Fleming – Envelope Secretary

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