

## Weaving together three themes in reconciliation:

- between Indigenous people and settlers;
- between humans and the natural world around us;
- among people divided from one another.

Our reconciliation work is embedded in events and activities throughout the year. Follow developments, learn about upcoming initiatives, sign up for our newsletter at:

**[www.sorrentocentre.ca](http://www.sorrentocentre.ca)**



The Sorrento Centre is honoured to be welcomed into the Community of the Cross of Nails, a global reconciliation community based at Coventry Cathedral, England.

**ANGLICAN**  
FOUNDATION OF CANADA

The Sorrento Centre gratefully acknowledges the support of the Anglican Foundation of Canada in developing our reconciliation work.

**“Reconciliation is about establishing and maintaining a mutually respectful relationship between Aboriginal and non-Aboriginal peoples... for that to happen, there has to be an awareness of the past, an acknowledgement of the harm inflicted, atonement for causes, and action to change behaviour.”**  
- *Canada’s Truth and Reconciliation Commission*



Secwepemc knowledge holder Kenthen Thomas brought stories to the Sorrento Centre celebration of reconciliation.

The Sorrento Centre is on a journey of reconciliation between settlers and Indigenous people, including the Secwepemec people – the First People of the land on which we gather in the South Shuswap.

**“Our is a culture of displacement, exile and homelessness. Socioeconomic homelessness is growing with many people seeking adequate housing. Ecological homelessness is increasing, with its sense of alienation from a degraded and defiled earth. And a profound spiritual homelessness pervades postmodern culture...”**

*- Steven Bouma-Prediger + Brian Walsh*

The Sorrento Centre is on a journey of reconciliation between humans and the natural world around us – seeking to overcome the alienation from our Mother Earth on our farm, on the trails, in the forests, fields, orchards and on the waterfront.



Looking out from Mount Baldy across the South Shuswap.  
The Sorrento Centre is near the centre of this picture.

**““We have inherited a large house, a great ‘world house’ in which we have to live together... a family unduly separated in ideas, culture and interest who, because we can never again live apart, must learn somehow to live with each other in peace. . . The large house in which we live demands that we transform this world-wide neighbourhood into a world-wide brotherhood.**

**- *Dr. Martin Luther King Jr.***



**“Reconciliation: Hands Across the Divide” in Derry, Northern Ireland. Sculptor: Maurice Harron.**

**The Sorrento Centre is on a journey of reconciliation that celebrates difference and diversity. We begin with radical belonging – a profound sense of mutual recognition and reciprocity. There is much more that unites us than can possibly divide us.**