

Church of the Advent

Anglican Christian Witness on Victoria's Westshore

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***Together in Christ we seek to love God
and to love and serve all others***

The Right Rev Dr. Logan McMenamie, Bishop

The Rev Sandra Hounsell-Drover, Rector

The Rev Paul Schumacher, Deacon

March 25, 2018

PALM PASSION SUNDAY



Sunday Services are at 8:30 a.m. (Traditional Rite)

10:00 a.m. (Contemporary)

Office Hours are Monday through Thursday from 9:00-Noon

Celtic Eucharist and Gospel Discussion Wednesdays at 10:00 a.m.

WELCOME TO THE CHURCH OF THE ADVENT

If you are a newcomer, please identify yourself to the Sidespersons or priest so we can welcome you and tell you about our church.

As we meet together, we begin by remembering the people of the Coast Salish People, on whose traditional land we now gather in gratitude. We acknowledge their story and their stewardship of the land and water, the plants and animals, through the many generations.

As we meet together, we remember those who have called this place their home in recent years—the community of faith known as Church of the Advent, whose joyful spirit embraces us. Now let us greet one another with words and signs of welcome.

Flowers today are dedicated to the Glory of God and our many family members who we dearly miss, especially our sister Sally. With loving thoughts – Elizabeth Garland & Margaret Rodowski & families.

The Rev Sandra Hounsell-Drover preaches and presides today.

<p>8:30 a.m. Holy Communion Book of Common Prayer, p. 67</p>
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Isaiah 50:4-9a

Elizabeth Bennett

Psalms 31:9-16 pg 365

Elizabeth Bennett

Philippians 2:5-11

Mark 14:1- 15:47

Rev Paul Schumacher

Administrator

Eric Spurling

<p>10:00 a.m. Holy Eucharist Book of Alternative Services, p. 185</p>

Liturgical Assistant is Jim Hamar

Crucifer & Acolyte is William Hounsell-Drover

Sidespeople are Evelyn & Ed Robinson

THE GATHERING OF THE COMMUNITY

The Liturgy of the Palms

One: Blessed in he who comes in the name of the Lord.

All: Hosanna in the highest!

Repeated three times...

Greeting:

One: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery.

On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph.

The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death.

Today we greet him as our King,

although we know his crown is thorns and his throne a cross.

We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death.

United with him in his suffering on the cross, may we share his resurrection and new life.

Opening Prayer:

One: Let us pray.

**All: Assist us mercifully with your help,
Lord God of our salvation,
that we may enter with joy
into the celebration of those mighty acts
whereby you give us life and immortality;
through Jesus Christ our Lord. Amen.**

Gospel: *Matthew 21:1-11*

Kathy Middleton

Prayer:

One: The Lord be with you.

All: And also with you.

One: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

One: It is right to praise you, almighty God,
for the acts of love by which you have redeemed us
through your Son Jesus Christ our Lord.

The Hebrews acclaimed Jesus as Messiah and King,
with palm branches in their hands, crying,
Hosanna in the highest.

May we also, carrying these emblems, go forth to meet Christ
and follow him in the way that leads to eternal life;

who lives and reigns in glory with you and the Holy Spirit,
now and for ever. **Amen**

The Procession:

One: Let us go forth in peace.

All: In the name of Christ. **Amen.**

All sing “We Are Marching in the Light of God”

We are marching in the Light of God.

We are marching in the Light of God. **(X2)**

We are marching, marching,

We are marching, O - oh!

We are marching in the Light of God. (X2)

We are singing . . .

We are living . . .

We are praying . . .

We’re exalting . . .

The Collect for Palm Sunday:

Almighty God, whose son was crucified yet entered into glory, may we,
walking in the way of the cross, find it is for us the way of life; through
Jesus Christ our Lord, who is alive and reigns with you and the Holy
Spirit, one God, now and forever. **Amen.**

We enter the Church singing;

Opening Hymn: **CP 181 All Glory, Laud, and Honour**

Welcome and Greeting:

L: The way has been prepared.

P: For the crowds it is the way of celebration.

L: For Jesus it is the way of completion

P: Amid shouts and waving palm branches, he comes into the Holy City.

L: Open your hearts this day to receive the Savior.

P: We open wide our hearts and spirits to receive Jesus the Christ.

AMEN.

Collect of the Day:

Almighty and ever living God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now ad for ever. Amen.

THE PROCLAMATION OF THE WORD

Chat at the Chancel:

Childrens Hymn: Ho, Ho, Ho, Hosanna! 2x



Ho ho ho hosanna!
Ha ha hallelujah!
He He He He saved me and
I have the joy of the Lord!

Reading: *Isaiah 50:4-9a*

Jose Perena Pratt

Psalm *31:9-16*

pg 740

Reading: *Philippians 2:5-11*

Mary Wills

Gradual Hymn CP 184 My Song Is Love Unknown

Verses 1, 2, & 3 before the Gospel & Verses 4, 5, & 6 following the Gospel

Gospel: *Mark 14:1 – 15:47*

Rev Paul, Rev Sandra, Mike, & Grant

The Sermon:

Rev Sandra Hounsell-Drover

The Apostles Creed:

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Prayers of the People:

John Hounsell-Drover

Confession and Absolution:

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Peace:

CELEBRATION OF THE EUCHARIST

Offertory Hymn: The Servant King

by Graham Kendrick

From heaven you came, helpless babe,
entered our world, your glory veiled;
Not to be served but to serve,

and give your life that we might live.

Refrain: This is our God, the Servant King, He calls us now to follow him, to bring our lives as a daily offering of worship to the Servant King.

There in the garden of tears,
my heavy load he chose to bear;
His heart with sorrow was torn,
'Yet not my will but yours,' he said. **Refrain:**

Come, see his hands and his feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered. **Refrain:**

So let us learn how to serve,
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving. **Refrain:**

Words and music: Graham Kendrick (b. 1950)© 1983 Thankyou Music CCLI #11159154

Prayer over the Gifts

Gracious God, **the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. Amen**

Eucharistic Prayer B: (From "A Eucharistic Liturgy for the Islands and Inlets")

The Lord be with you
And also with you
Lift up your hearts
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise

Holy and eternal One, in whom we live and move and have our being. You are our origin and our fulfillment; we praise and thank you for drawing us

to this sacred meal. From the ocean of your primal love, you fashioned the marvel of creation, and beauty of human life. From this land of towering forests and mist laden coastlines, you humble us and affirm the sacred gift of all creation, calling us to care for everything given and received.

Glory to you, source of all life

From the earliest days the peoples of these islands and inlets learned their dependence on your provision, salmon and deer, song and ceremony, dance and painted cedar, hallowed these sacred relationships with all life.

Glory to you, source of all life

In Jesus Christ, you came into our world to reveal your glory, reconcile all peoples to yourself, and make all things new in him. Now, gathered from many places, and joining with the saints of every time and place, we raise our thankful voices in songs of unending praise.

Sanctus CP689

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, most holy One For on the night before he died Jesus took bread, gave you thanks, broke it, gave it to all gathered, and said: "Take, eat, this is my body which is given for you, do this in remembrance of me." After supper, he took the cup, gave you thanks, and gave it to them saying: "Drink this, all of you. This is my blood of the new covenant which is given for you, do this in remembrance of me."

"Behold, I am with you to the end of the age".

Therefore, God of all creation, we lift this Bread of Life, and this Cup of Salvation. Send your Holy Spirit on these gifts, and upon us, that we may know Jesus in the breaking of the bread, and follow him in lives of selfless service and courageous love.

Glory to you, source of all life

In the fullness of time reconcile all things in Christ, and bring us to that heavenly table, where every tear will be wiped away and we will feast anew. Blessing, praise and thanksgiving be to you, Holy and Eternal One, Undivided Trinity, One God, now and forever.

Amen

Lord's Prayer

Spoken

pg 211

Fraction:

He whose cross is a sign of hope for many Is now present in this bread. He whose death brings healing to our world Is now present in this wine.
Here is Christ coming to us in bread and wine.

Communion Distributors: **Dianne Langdon, Bill Van Sickle & Colleen Lissamer**

Parish Choir sings at Communion: **Hosanna! Hosanna!** By Mary Kay Beall

Prayer after Communion:

God our help and strength, **you have satisfied our hunger with this Eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and forever. Amen.**

Doxology: Glory to God,
whose power, working in us, can do infinitely more
than we can ask or imagine. Glory to God from generation to
generation, in the Church and in Christ Jesus, for ever and ever. Amen.

SENDING FORTH

Blessing:

Announcements:

Commissioning Hymn: **Long before the Night (This Ancient Love)**

by Carolyn McDade

Long before the night was born from darkness
Long before the dawn rolled unsteady from fire
Long before She wrapped her scarlet arms around the hills
there was a love, this ancient love was born.

Long before the grass spotted green the bare hillside
Long before a wing unfolded to wind
Long before She wrapped her long blue arm around the sea
there was a love, this ancient love was born.
Long before a chain was forged from the hillside

Long before a voice uttered freedom's cry
Long before She wrapped her bleeding arms around a child
there was a love, this ancient love was born.

Long before the name of a God was spoken
Long before a cross was nailed from a tree
Long before She laid her arm of colours 'cross the sky
there was a love, this ancient love was born.

Wakeful are our nights and slumbers our morning
Stubborn is the grass sowing green wounded hills
As we wrap our healing arms to hold what her arms held
this ancient love, this aching love rolls on.

Words and music copyright © 1981 Carolyn McDade

Commissioning:

We do not know what the future will hold for us, but we are assured that whatever happens, God is with us! Follow Jesus boldly to the cross and beyond. For God's promises are good and true. You are beloved. Go in peace.

We go in peace to love and serve all of God's creation. Amen & Amen.

Please join us for coffee. tea, or juice after the service.

TODAY WE PRAY

*Pray for the peace of Jerusalem. All glory, laud and honor, To Thee,
Redeemer, King, To Whom the lips of children Made sweet hosannas ring.*

Jerusalem - (Jerusalem & Middle East) The Rt Revd Suheil Dawani.

*For Fred our Primate, John our Metropolitan, Logan our Bishop, and
Sandra our Rector.*

*Territory of the People Anglican Church - Bishop Barbara Andrews.
S. Peter, Comox & S. Saviour, Denman Island - James Lyster, Gordon Strain
& Christopher Samsom.*

*In the Selkirk Region for Military Chaplaincies, Lt Cdr (N) John Hounsell-
Drover, Lt Cdr Jeannine Friesen, Lt (N) Rylan Montgomery).*

FOR THOSE WHO HAVE ASKED US TO PRAY FOR THEM

*Joan, Val, Maureen, Brad and Tytti, Elmer, Alan, Dave, Jack, Jane,
Peter & Beverly, Allen, Marie, Faye, Peg, Steve & Brenda.*

FOR THOSE PREPARING FOR BAPTISM

We pray for Jill and William Dolan.

SHARED MINISTRY

THIS HOLY WEEK

TONIGHT – Labyrinth/ Worship stations 7:00 pm.

Monday, Mar 26; Shadows around the Cross” Tenebrae 7:00 pm.

Tuesday, Mar. 27; What sew ever; Celtic Healing Eucharist 7:00 pm.

Wednesday, Mar. 28: **Holy Wednesday**; Mid-week Eucharist at 10:00 a.m.;

Ladies Guild Community Lunch NOON – 1:00 pm; Spoken Evening Prayer 7:00 pm.; Choir Practice at 7:30 p.m.

Mar 29; **Maundy Thursday** – Agape Meal 5:30; followed at 7:00 with Institution Narrative, Foot washing, & Stripping of the Altar.

Friday, Mar 30: **Good Friday** 10:00 a.m. - Good Friday observation. **Office is closed.**

Saturday, Mar 31 8:00 p.m. – 10:00 p.m. **EASTER Vigil**

SUNDAY, EASTER-April 1, 8:30 A.M. & 10:00 A.M.

MARK YOUR CALENDARS:

May 5: 9 a.m. to 2:30 p.m. – Annual Garage Sale

May 11 7:30 pm. Ken Lavigne Concert

June 9: 10 a.m. to 3 p.m. – Strawberry Tea & Craft Fair

July 6 to 13: Parish Camp Out - Parksville

READINGS FOR NEXT WEEK:

Acts 10:34-43 or Is 25:6-9; Ps 118:1-2,14-24; 1 Cor 15:1-11 or Acts 10:34-43; John 20:1-18 or Mark 16:1-8

EASTER NEWS LETTER:

Your Easter newsletter is on the table in the Narthex. PLEASE remember to pick up your letter and if you see one for a neighbour, we encourage you to take and deliver theirs also. If you can't find one with your name, that means you're not on the Parish List. Please contact the office.

EASTER SUNDAY: This is the most important day of the year for Christians. Please bring with you..... **flowers** Easter morning (April 16) to decorate the Cross, they are a symbol of the resurrection to eternal life. AND We ask that you bring hot cross buns – Please, if you could slice & butter it's easier to serve them. Thanks so much.

Holy Week Journey

You are invited to make your Holy Week devotions with us every evening. Each evening we will have a different expression of worship centering on quiet, meditative prayer and praise.

March 25 Palm & Passion Sunday

8:30 & 10:00 a.m. Palm procession & Passion Gospel

7:00 p.m. Labyrinth/worship stations

March 26 Holy Monday

7:00 p.m. "Shadows Around the Cross" Tenebrae

March 27 Holy Tuesday

7:00 p.m. Celtic Healing Eucharist

March 28 Holy Wednesday

7:00 p.m. Evening Prayer

March 29 Maundy Thursday

5:30 p.m. Agape Meal*** followed at

7:00 with institution narrative, washing of feet,
& Stripping of Altar

March 30 Good Friday

10:00 a.m. Good Friday Observation

Mar 31 Easter Vigil

8:00*** Kindling of New Fire, Liturgy of the Word, Renewal of Baptismal
Vows & Eucharist

April 1 Easter Day

8:30 & 10:00 with Baptism

**** - denotes more information to follow*

MESSY CHURCH – April 7 4:00 – 6:00 pm. Here at Church of the Advent. Preregistration helpful but drop-ins most welcome. Please call 250 478-6632 to register or for more info.

KEN LAVIGNE – Friday May 11th 7:30 pm. More details to follow!

GARAGE SALE - Our Garage Sale is May 5th. We know you are all setting aside items to contribute. Please hang on to them until May 1st. If you need help, please contact Mary Wills. Sign-up sheets will be out after April 4th. If you can help the week of set up and/or the day of the sale, that’s wonderful. This is our big fund raiser and our 25th annual sale. Thank you all so much!

✂

WE WANT TO KNOW YOU ... but we need to be able to contact you, so ...
If you are a newcomer, or if we can help in any way, please let us know. Please fill in the relevant information and give it to a Sidesperson or place it on the collection plate. ***Completion of the following information indicates your consent for this parish to gather this information and to use it for reasonable purposes of the church under The Privacy of Information Act.***

- NEWCOMER
- CHANGE OF ADDRESS
- COURSE INFORMATION
- HELP
- SETUP CONTRIBUTIONS
- YOUTH CONNECTION

Name	
Address	Postal Code
Email	Phone

We ask congregants to limit the use of fragrances.
THANK YOU!