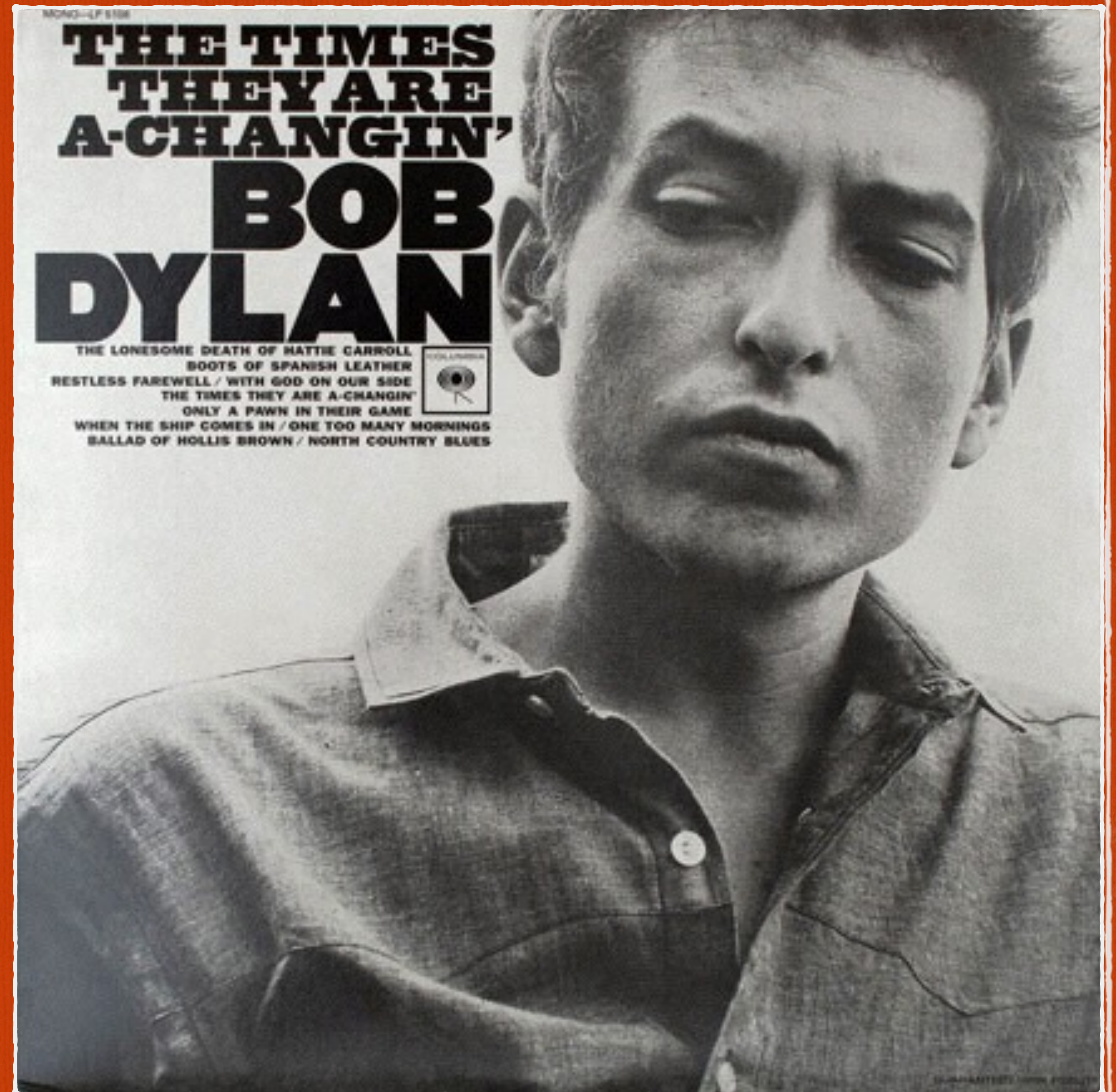


Par for the Course

Matthew 13:54—14:12





Where everyone knows everything about everybody

“The implication of the list of family details is that a man whose local pedigree is so well known can hardly be thought of as something extraordinary...”

–R.T. France, Gospel of Matthew, p.550

“The primary mistake of the people of Nazareth was their automatic limitation of Jesus to the familiar framework in which they had previously known him.... Familiarity with Jesus became a liability...”

–Donald A. Hagner, WBC, Vol. 33A, p.406

Results:



- ☐ Familiarity is liability
- ☐ Offense and Rejection
- ☐ New Family

Conclusion of John's story



☐ Foreshadowing

☐ Low note

“When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.”

–Acts 1:13-14 (NRSV)

- ☐ <http://www.mojo4music.com/media/2014/05/dylan-times.jpg?9ab822>
- ☐ http://2.bp.blogspot.com/-a-sGNm5w7kA/TyiD0Soa9mI/AAAAAAAAAGLs/k7PGtnV_8A/s1600/podunk.jpg
- ☐ <http://catherinemooorenelson.com/wp-content/uploads/2014/11/mending-a-broken-family.jpg>
- ☐ <https://flashdba.files.wordpress.com/2012/09/guillotine.jpg?w=630>