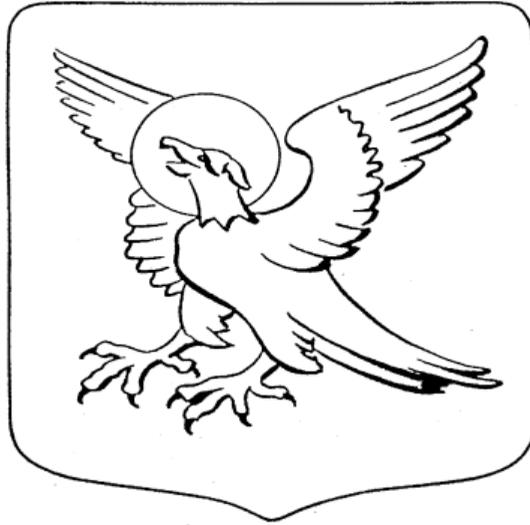


ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



HARVEST THANKSGIVING

October 11, 2020

HOLY EUCHARIST ~ 8am & 10:30am

Book of Alternative Services page 185

Book of Alternative Services copyright © 1985 and Common Praise copyright © 1998 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from *Anglican Liturgical Library*. Further copying is prohibited. Readings from New Revised Standard Version Bible: Anglicized Edition, © copyright 1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Welcome to St. John the Evangelist.

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

Amber stage of the diocesan Pandemic plan means various safety measures to help reduce the risk of COVID-19 transmission. Many of these feel counter-intuitive and just plain strange and awkward. We are social creatures and the desire to linger, chat and hug is hard-wired into us but for now (not for always) there are limitations on how we can "be together" in worship. Please be mindful of the following:

- Continue to wear your mask throughout the service.
- Remain in your pew for the duration of the service unless it is absolutely necessary for you to move. The washroom at the back of the church is available for use. If it is occupied, please ensure physical distancing as you wait.
- Refrain from physical contact with those outside your "bubble." When exchanging the peace, make eye contact, smile (behind your mask!) and nod or bow to your neighbours, while wishing the peace of Christ.
- The offering plates will not be passed. If you wish to make a financial offering, you can place your envelope in the offering plate at either the back of the church as you enter or at the exits upon leaving. Thank you for your financial support to the ministries and mission of St. John's.
- Communion will be brought to you in your pew. Please keep your mask on until the priest has moved away from you. You should sanitize your hands before and after receiving Communion.
- Following the service, please wait for the Greeter to direct your row to exit the church via **side** aisles to the front doors. If you entered by the back parking lot, you may exit via the centre aisle towards the back. Take all your belongings with you and recycle your order of service in the blue bin at the exit if you do not wish to keep it. Please sanitize your hands upon leaving.
- Be patient and kind with yourself and one another as we navigate this new way of worshipping together in-person.

HOLY EUCHARIST

Prelude

THE GATHERING OF THE COMMUNITY

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

All And also with you.

Celebrant Almighty God,

All to you all hearts are open, all desires known and from you no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Gloria

Celebrant Glory to God in the highest,

**All and peace to his people on earth.
Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Collect of the Day

Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Deuteronomy 8:7-18

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader The Word of the Lord.

All Thanks be to God.

Psalm 65 *said together in unison*

You are to be praised, O God, in Zion; * to you shall vows be performed in Jerusalem.

To you that hear prayer shall all flesh come, * because of their transgressions.

Our sins are stronger than we are, * but you will blot them out.

Happy are they whom you choose and draw to your courts to dwell there! * They will be satisfied by the beauty of your house, by the holiness of your temple.

Awesome things will you show us in your righteousness, O God of our salvation, * O Hope of all the ends of the earth and of the seas that are far away.

You make fast the mountains by your power; * they are girded about with might.

You still the roaring of the seas, * the roaring of their waves, and the clamour of the peoples.

Those who dwell at the ends of the earth will tremble at your marvellous signs; * you make the dawn and the dusk to sing for joy.

You visit the earth and water it abundantly; you make it very plenteous; * the river of God is full of water.

You prepare the grain, * for so you provide for the earth.

You drench the furrows and smooth out the ridges; * with heavy rain you soften the ground and bless its increase.

You crown the year with your goodness, * and your paths overflow with plenty.

May the fields of the wilderness be rich for grazing, * and the hills be clothed with joy.

May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; * let them shout for joy and sing.

Second Reading

2 Corinthians 9:6-15

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, 'He scatters abroad, he gives to the poor; his righteousness endures for ever.' He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Reader The Word of the Lord.

All Thanks be to God.

Holy Gospel

Luke 17:11-19

Gospeller: The Lord be with you

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon

Apostles' Creed

Celebrant Let us confess our faith of our baptism, as we say

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

Intercessions *(kneel or sit)*

Please respond to each petition with "*We thank you, Lord.*"

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please remain in your pew, smile and nod but refrain from physical contact with those outside your "bubble" as you wish people the peace of Christ.

THE CELEBRATION OF THE EUCHARIST

Prayer over the gifts

Great Thanksgiving (Supplemental Eucharistic Prayer 1)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory saying:

**All Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All Christ has died. Christ is risen. Christ will come again.

Celebrant Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.
Amen.

The Lord's Prayer

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.

Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

Celebrant The gifts of God are for the people of God.

All Thanks be to God.

Communion

Everyone who has been baptized is welcome to receive Holy Communion. During this stage of the pandemic, only the bread will be offered. Please remain in your pews and the priest will come and give communion to you. Please keep your mask on until the priest has moved away from you, at which point you may remove your mask to consume the bread. Sanitize your hands before and after receiving Communion. For those who do not wish to receive Communion, please cross your arms across your chest to signal you wish to receive a blessing by the priest.

Prayer after Communion *(please stand)*

Doxology

Celebrant Glory to God

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

The Blessing & Dismissal

Postlude

Following the service, you will be directed by the Greeter to leave your pew by the side aisle and proceed to the exit at the front of the church closest to you. If you entered via the back door, you may leave via the centre aisle to that exit. Please take your belongings with you. Thank you for worshipping with us today.

Presiding Celebrant & Preacher
The Reverend Canon Catherine Aschah

Readers & Intercessors
8am: Lois Dewey
10:30am: Dawn Dunlop

Greeters
8am: Tammy & Bob Mulrooney
10:30am: Virginia & Dan Willis

Ushers
8am: Cindy Penman; Joan Dunbar
10:30am: Beryl & Carl Young

Readings for next Sunday, October 18 – 20th Sunday after Pentecost
Exodus 33:12-23; Psalm 99; 1 Thessalonians 1:1-10; Matthew 22:15-22

In our Parish we pray for: Heather, Margaret, Dan Burns, Bonnie, Ann R. Bothwell, Karen K., Melanie, Dale Kerr, Ryder, Gary Peters, Philip Burns, Bill Pollock, Paul Dunlop, Lianne Burns, Andy Preston, Janice Earl, Chris Cutler.

Friends of the Parish we pray for: Zachary, Terri, Jacqui, Kathy O'Shea, Larry, Diane, John Duncan, David, Tanya James, Diane Chadborne, Gerry Clement, Nancy & Mary Esther Griffith, Susan Crosbie, Sarah Telford, Logan, Maggie, Robert Apro, Doug, Stephanie, John B., Beverley, Jack Sepanik.

Parishioners residing in retirement/nursing homes we pray for: Bev Lannin, Cora Beasley, Fran Robinson, Thelma Doherty, Betty Gault, Helen Cameron, Brenda Hauraney, Ken Winkenweder, Irene Leach, Jessie Read, Joan Dillon, Pat & Lily Willis, Leona Jones.

In our Diocese we pray for: The Rt. Rev'd Shane Parker, Bishop of Ottawa; volunteers of Anglican Pastoral Care, Ottawa Hospital, Civic and General Campuses with the Rev'd Di Jaggassar, Chaplain and Deacon Steve Zytveld, Volunteer Coordinator. In our Companion Diocese of Jerusalem and the Middle East, we pray for St. Luke's Church, Marka, Jordan and for St John's & St. Luke's Church, Haifa, Israel.

ANNOUNCEMENTS

Thanksgiving Day

Please note that the office will be closed on Mon, Oct 12 for the Thanksgiving holiday.

Community Dinner Mon Oct 12 – Via delivery

St. John's will be preparing and delivering up to 100 Thanksgiving dinners this year. Many thanks to Dan & Virginia Willis and the team of volunteers.

Pint & a Passage has resumed Mondays at 7pm

We won't gather at the pub but we can spend time with the Word in our own homes on Mondays at 7pm. Pour yourself a pint or a cup of tea and dig into the Gospel for the upcoming Sunday with friends "virtually". To register, contact catherine-ascah@ottawa.anglican.ca. You will receive co-ordinates for the on-line meeting.

Organ Repairs

We are still awaiting word on the repairs for the motor that powers the organ blower. In the meantime, Sterling is adding to our liturgy using the electric keyboard.

Canadian Church Calendars

The 2021 calendars have arrived and are available for purchase through the parish office. The cost is \$5. Pick up is not possible on Sunday mornings. If you cannot pick up your calendar in the office during office hours, then please let us know and we will arrange to get yours delivered to you.

ST.JOHN THE EVANGELIST ANGLICAN CHURCH

2 George Street South, Smiths Falls, Ontario K7A1X4

(613) 283-1261 | stjohns_smithsfalls@bellnet.ca

www.stjohn-smithsfalls.com

www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Louise Sherry – Church Secretary

Office Hours: Monday – Friday 9am -12noon by appointment only.

Weekly Liturgies

Sundays 8am & 10:30am Holy Eucharist

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator emduberville@hotmail.com

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

Nancy Fleming – Envelope Secretary

SJSFenvelopesecretary@gmail.com