

ST JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa



THE NINTH SUNDAY AFTER PENTECOST

July 22nd, 2018 at 9.30 am

PRELUDE

Tune in E (George Thalben-Ball)

PROCESSIONAL HYMN 5

Christ Whose Glory Fills the Skies
(Tune: Dix #160)

GATHERING

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

Let us pray. *Silence is kept.*

Compassionate God, from far and near you gather your church into one, safeguard the unity of your flock through the teaching of Christ the Shepherd, so that all your scattered children may find in him the guidance and nourishment they seek. **Amen.**

THE FIRST READING

2 Samuel 7:1-14a

Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the LORD is with you.'

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever

you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 89:20-37



I will keep my love for him for ev - er.

I have found David my servant;
with my holy oil have I anointed him.
My hand will hold him fast
and my arm will make him strong.

No enemy shall deceive him,
nor any wicked man bring him down.
I will crush his foes before him

and strike down those who hate him.

My faithfulness and love shall be with him,
and he shall be victorious through my
name. I shall make his dominion extend
from the Great Sea to the River.

He will say to me, 'You are my Father, my God, and the rock of my salvation'
I will make him my firstborn and higher than the kings of the earth.

I will keep my love for him for ever,
and my covenant will stand firm for him.

I will establish his line for ever
and his throne as the days of heaven.

THE SECOND READING

Ephesians 2:11-22

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' a physical circumcision made in the flesh by human hands, remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN 584

The Church of Christ in Every Age

THE GOSPEL

Mark 6:30-34,53-56

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

HYMN 44

I Believe in God Almighty

THE PRAYERS OF THE PEOPLE

THE PEACE

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN 387

All Praise to Thee

THE PRAYER OVER THE GIFTS

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord.

Amen.

THE CELEBRATION OF THE EUCHARIST

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

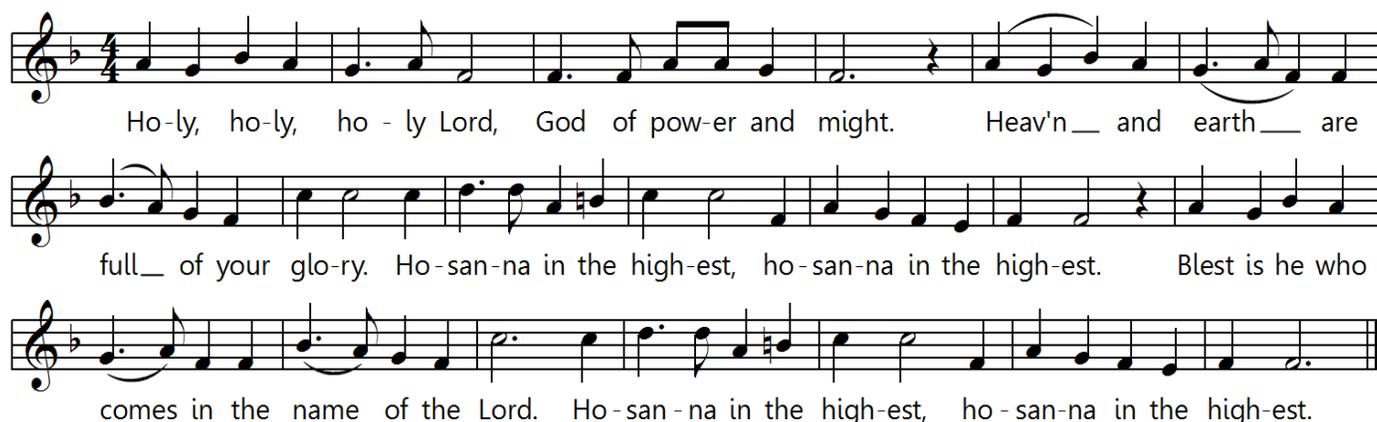
It is right to give our thanks and praise.

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power, you sustain the universe.

Glory to you for ever and ever.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name:



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might. Heav'n__ and earth__ are
full__ of your glo-ry. Ho-san-na in the high-est, ho-san-na in the high-est. Blest is he who
comes in the name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

We give you thanks and praise, loving God, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

Glory to you for ever and ever.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

Glory to you for ever and ever.

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us ☩ and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

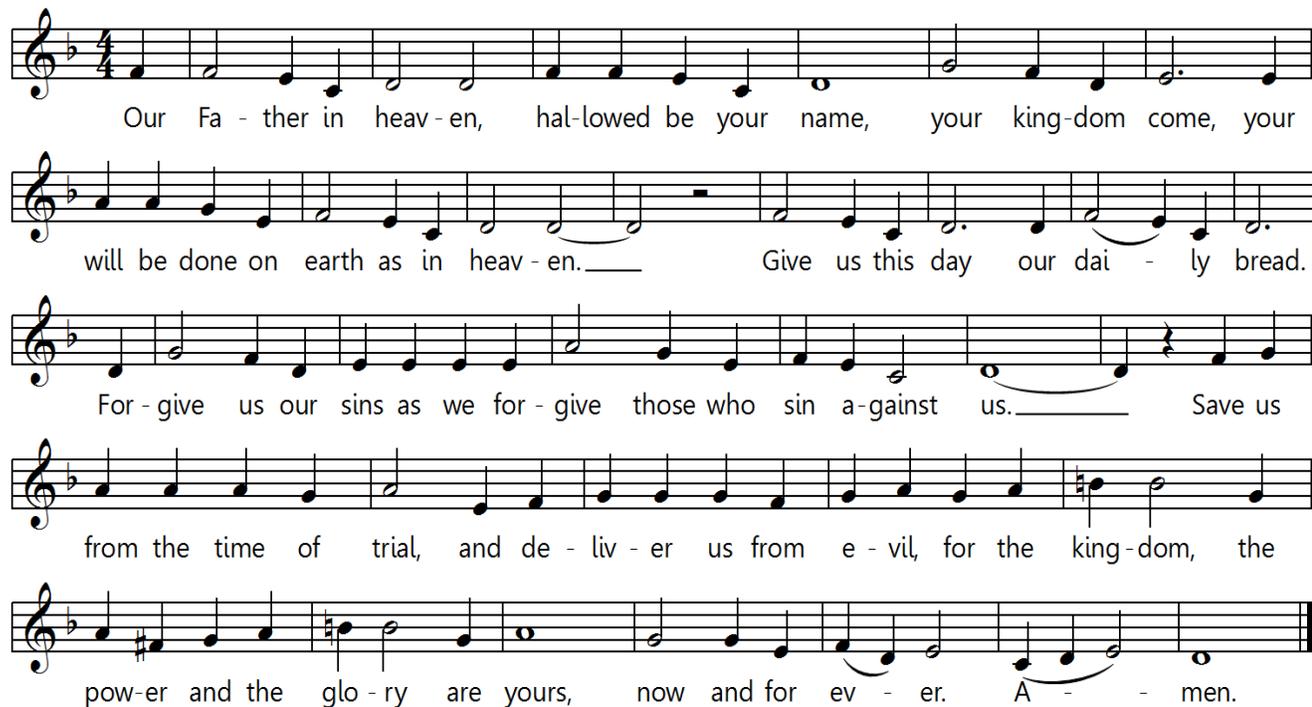
Glory to you for ever and ever.

Creator, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing your praise, almighty God, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

Glory to you for ever and ever. Amen

THE LORD'S PRAYER



Our Fa - ther in heav - en, hal - lowed be your name, your king - dom come, your
will be done on earth as in heav - en. _____ Give us this day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. _____ Save us
from the time of trial, and de - liv - er us from e - vil, for the king - dom, the
pow - er and the glo - ry are yours, now and for ev - er. A - - men.

THE BREAKING OF THE BREAD

Silence is kept.

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your kingdom.

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God.

Please request a gluten-free wafer if required or a blessing if desired.

THE COMMUNION

Andante sostenuto from Symphonie Gothique (Charles-Marie Widor)

PRAYER AFTER COMMUNION

Let us pray. *Silence is kept.*

O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. **Amen.**

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

May Christ's holy, healing, enabling Spirit be with you every step of the way, and be your guide as your road changes and turns; and may the blessing of God our Creator, ✠ Redeemer and Giver of life be with you always.

Amen.

RECESSIONAL HYMN 565

Guide Me, O Thou Great Jehovah

DISMISSAL

Grace be with you, go in peace.

Thanks be to God.

POSTLUDE

Prelude and Fugue in A minor, BWV 558 (J.S. Bach)

Presider & Preacher
Organist

BGen (ret'd) The Venerable John Fletcher
Dr Gordon Johnson

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