Daniel Chapter 7



The Book of Daniel God never deviates from those nations as represented by Nebuchadnezzar's image. These five Gentile empires are Babylon, Medes/Persians, Greece, Rome and the _____ ___ of the Anti-Christ represented by the clay and iron feet and toes.

Gentile Powers	Viewed by Man Dan. 2	Viewed by God Dan. 7
Babylon	Head of Gold	Lion with eagle's wings
Medo/Persia	Arms/Breast of Silver	Bear with ribs in teeth
Greece	Belly/thighs of Brass	Four winged Four headed
	, ,	Leopard
Rome	Legs of Iron	Beast with Iron teeth

_____. Church age.

Revived Roman Empire	Feet/Toes of Iron and Clay	Ten Horns/Little Horn
Christ's Kingdom	Smiting Stone	Son of Man



The first year of Belshazzar would be 553	B.C. some
14 years before the fall of Babylon. Danie	el chapter 7
fitsbetw	een Daniel
Chapter 4 and chapter 5.	

Winds in the Bible may represent _____that act upon the nations. Rev. 7:1

The great sea that these winds cause such upheaval is symbolic of _____ or _____. Isa. 17:12,13; Rev. 17:15

The Word of God often compares nations with the ______of animals. Ezek.; 29:3.

It is a basic principle of biblical interpretation that the _____ includes only those nations that in some way affect Israel directly, God's chosen people, with whom He has his covenant.

The winged Lion symbolizes the _____

Lion: Jer. 4:7; 49:19; 50:17,44; Eagle: Jer. 49:22; Lam. 4:19; Ezek. 17:3; Hab.1:8.



Winged lions were symbolic of the Babylonian empire and once _____ the steps of Nebuchadnezzar's palace.



The bear symbolizes the Empire and it also corresponds to the breast and arms of silver of Daniel 2:39. Isa. 13:15-18

Raising itself up on one side symbolizes the Persian peoples eventual rise to ______ over the Medes that made up this empire

The three ribs in its mouth represent the three major empires or kingdoms it will consume, _____, and ____which includes Syria and

Palestine.

The Four headed winged leopard symbolizes the

____.

The four heads of the leopard represent the _____ that divided Alexander's kingdom into four separate kingdoms.

Alexander had no surviving heir so his empire was divided four ways among his generals. It is upon this _____ that it is clear that this leopard represents Greece.





This fourth beast corresponds to the iron legs and the feet of iron and clay of Daniel 2:33, 41-44. This fourth beast is symbolic of the ______

The "diversity" of this beast represents that this empire will have _____ during its existence.

In light of the book of Daniel and the Book of

Revelation these ten horns represent ten kings ruling conjointly at the same time. These ten kings and their joint rule are still yet to occur in______.

Daniel also notices that this little horn has the eyes like a man and a mouth speaking great things. The symbolism of eyes in the scriptures indicates _____ and

_____. Gen. 3:5-7.



Daniel states that this little horn s this little horn was2Thess. 2:3-4.		
Convitant 2005 That Larges	The Ancient of Days:	Daniel 7:9-12
	There are three things that Daniel sees in this vision.	
	**************************************	aniel witnesses a time ofupon the nations
	when the thrones o	f the last Gentile Empire, ion of all preceding Gentile
2. In verses 11-12 Daniel observe nations, the little horn, destroyed a		of the Gentile
3. In verses 13-14 Daniel is honored to witness the of the Son of man is brought in by the Ancient of days.		
God keeps many books.		F. 17
He has a book of all our	Psalms 56:8	
He has a book listing all those who Him and about their deeds to honor Him. Malachi 3:16		
He has books by which he will ju and the Rev 20:12	dge the	
These books mentioned by Dan nations and the these nations are judged and cond	iel certainly contain the of the anti-Chris lemned.	or the st and it is from these books
23 3 10 10 10 10 10 10 10 10 10 10 10 10 10	of man receiving from	rpretation relates to the Son the Ancient of days his Daniel 7:14
	The Three Groups of Sai	nts in the Bible.
	1. The Deut. 33:3; Job 5:1; Psal	Saints. m 16:3

2. The _Acts 9:32; Rom. 1:7; 1Peter 2:9; 2Tim. 2:12.

Saints.

3. The	Saints. Rev. 13:7
a. The	Zech. 13:8-9
b. The	Rev. 13:7; Matt. 8:11.
The Fourth Beast Daniel 7:19-2	There were three things that arrested Daniel's attention about this little horn. 1.The teeth of and the nails of Psa. 107:10-11; Lev. 26:18-19 2. The little horn is said to be " than his fellows". Rev. 13:4 3. This stout horn waged war against the saints and Rev. 13:6-7; Matt. 13:20
There will be three phases to the	nis beast that was, and is not, and yet is. Rev. 17:8
1. The	Phase.
This beast that shall devour the descriptive of the its conquest of the known world. The we efficient in its conquering kingdoms, cities and peoples. It was in	and d. ere ruthless and
	2. The "is not" phase or Rome as an empire finally fell in 1453 a.d. yet still exists in the present day, though not in its imperial glory as under her Caesars but in subtler forms, yet Rome's
	influence on ouris still very real today.
	taught. is still studied and
	still influences the courts
	is the language of law, medicine and science.

	tactics, and strategy, and training is still taught.
	are still seen in many social
institutions.	is still a staple among many siting
and countries.	is still a staple among many cities
	has played a major role in the worlds
politics for many centuries a world's political and social sce	has played a major role in the worlds nd its many popes have had a great influence on the ne as they still do so today.
	3. The third phase is the time of reign.
	The Roman Empire will be revised under the astute leadership of this little horn.
- CONT	In John's vision this person comes upon the world scene as a bringing about peace at first but then follows war and pestilence, famine and death. Rev. 6:2
He will partake in a	
who remain loyal to the true Go out the saints", like when one was garment, turning it into rags, the individual will harass the saints. He is said "to change times and to his specific persecution of the in the pertaining to the rebuilt Temp that day as well as with those holy days.	wears out a his wicked s mercilessly. Ind laws" could refer he Jewish people's of God's laws hole in Jerusalem in
blasphemous campaign again	per ime" period in which he will act out the enact his last God and his people. This is that 3½-year period that e Seven Year Tribulation, as we will learn later when we
follows: he will be a boastful tries to act like God and cor to God	nis final ruling king of the Revised Roman Empire is as person fueled by, who nvince all that he is indeed God, he will make himself as he proclaims blasphemous words and attempts to
change the laws and observar	nces of God written in the Bible for his chosen people the