



CHRIST CHURCH CATHEDRAL

Vancouver, BC · *Open Doors, Open Hearts, Open Minds*



Harvest Thanksgiving

OCTOBER 11, 2020

CATHEDRAL VISION | We envision a Cathedral which is radically inclusive, restlessly inquisitive, intentional, and inspired. This is a place that is called to lead and to serve, in communion and in community, with healing, reconciliation, and love, living out Christian mission. Together, we look to the power of Christ for the transformation of each person, this city, and the world. We recognize our history and traditions, while seeking renewal and growth. Curious and adaptable, this chorus has room for all voices. Whoever you are, wherever you come from, whomever you love, and regardless of what you may bring or are searching for, you are welcome here.



WELCOME! Thank you for joining the Christ Church Cathedral community in-person and via livestream for worship during *Harvest Thanksgiving*. You are welcome to this historic Anglican Cathedral Church on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations located in the heart of Vancouver.

If you have any questions about the St. Brigid's ministry please visit our website at stbrigid.ca.
If you have any questions about the Cathedral, its ministries or congregations, please visit our website at thecathedral.ca.

CATHEDRAL SERVICES & DAILY READINGS

MONDAY, OCTOBER 12 | CLOSED

The Cathedral is closed for Thanksgiving Day

Daily Readings • Deuteronomy 8:7-18;
Psalm 65; 2 Corinthians 9:6-15; Luke 17:11-19

TUESDAY, OCTOBER 13

Edward the Confessor

Daily Readings • 2 Chronicles 6:12-21;
Psalm 138:5-9; Matthew 5:1-10

WEDNESDAY, OCTOBER 14

Feria

Daily Readings • Galatians 5:16-25;
Psalm 1; Luke 11:42-46

THURSDAY, OCTOBER 15

*Teresa of Avila, Spiritual Teacher
& Reformer, 1582*

Daily Readings • 1 Kings 19:4-13;
Psalm 66:7-11; John 14:1-11

FRIDAY, OCTOBER 16

Feria

Daily Readings • Ephesians 1:11-14;
Psalm 33:1-12; Luke 12:1-7

SATURDAY, OCTOBER 17

Ignatius, Bishop of Antioch, Martyr, c. 115

Daily Readings • Romans 8:35-39;
Psalm 116:1-8; John 12:23-26

SUNDAY, OCTOBER 18

Harvest Thanksgiving

Pre-Registration via [Eventbrite](https://www.eventbrite.com)
for all In-Person services.

Please go to Sunday Services on the Cathedral's new website for the links.

8AM Holy Communion | In-Person
Preacher: The Rev. Marnie Peterson

10:30AM Choral Eucharist | In-Person & Livestream
Preacher: The Rev. Marnie Peterson
Music: Quartet & Rupert Lang, *organist*
ASL interpretation provided

1PM Choral Eucharist | In-Person
Preacher: The Rev. Jonathan Pinkney
Music: Quartet & Rupert Lang, *organist*

5:30PM St. Brigid's Eucharist | In-Person & Livestream
Preacher: The Rev. Jonathan Pinkney
Music: Guest & Ben Dobyns, *pianist*

8PM The Service of Compline | In-Person
Officiant: The Rev. Margaret Cornish
Music: Schola Quartet | Women's Voices

Daily Readings • Exodus 33:12-23;
Psalm 99;
1 Thessalonians 1:1-10;
Matthew 22: 15-22

8am Holy Communion

THE BOOK of COMMON PRAYER

Welcome

Collect for Purity page 67

Summary of the Law page 69

Collect of the Day
Presider Let us pray.

All Creator of the fruitful earth,
you made us stewards of all things.
Give us grateful hearts for all your goodness,
and steadfast wills to use your bounty well,
that the whole human family,
today and in generations to come,
may with us give thanks for the riches of your creation.
We ask this in the name of Jesus Christ the Lord. Amen.

First Reading Deuteronomy 8:7-18
Response Thanks be to God!

Psalm 65 page 407

Second Reading 2 Corinthians 9:6-15
Response Thanks be to God!

Gospel Reading Luke 17:11-19

Homily The Rev. Jonathan Pinkney

Nicene Creed page 71

Offertory Sentence

Intercession

Confession & Absolution page 76

Thanksgiving & Consecration page 78

The Communion (please see "Share the Gifts") ○.....

The Lord's Prayer page 85

Prayer after Communion page 85

Blessing & Dismissal page 86
Response Thanks be to God!



Share the Gifts (please read)

If you wish to receive Holy Communion, the celebrant will come down and stand in front of the altar. Please keep your mask on and come forward one at a time, maintaining physical distancing with others in the congregation. If you prefer to receive a gluten-free wafer, please mention this to the Celebrant. The Celebrant will place the wafer in your hand. Please keep the wafer in your hand until you have returned to your seat. At your seat you may unhook your mask, consume the wafer, then replace your mask. If you would prefer to receive a contactless blessing, please keep your mask on, and place your hand over your heart.

At the conclusion of the service, we ask that everyone leave the building and have your visits outside. Please exit through the west doors leading into the Memorial Garden. Thank you for joining us today.

10:30am & 1pm Choral Eucharist

THE BOOK of ALTERNATIVE SERVICES

Gathering of the Community

Cathedral Parish Announcements

Processional Hymn Come, Ye Thankful People, Come (CP 262)

Text: Henry Alford (1810–1871), alt.;
Music: George Job Elvey (1816–1893);
ST. GEORGE'S, WINDSOR



1 Come, ye thank-ful peo - ple, come, raise the song of har - vest home!
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come, and shall take his har - vest home;
4 Ev - en so, Lord, quick-ly come to thy fi - nal har - vest-home!



All is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and weeds to - geth - er sown, un - to joy or sor - row grown;
from his field shall in that day all of - fen - ces purge a - way;
Gath - er thou thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied:
first the blade, and then the ear, then the full corn shall ap - pear:
give his an - gels charge at last in the fire the weeds to cast;
there for - ev - er pur - i - fied, in thy pres - ence to a - bide:



come to God's own tem - ple, come, raise the song of har - vest home!
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
come, with all thine an - gels, come, raise the glo - rious har - vest-home.

Presider

Lifting our voices this day with gratitude for this good earth,
we acknowledge that we worship, live and gather on
the ancestral and unceded lands
of the Musqueam, Squamish and Tsleil-Waututh Nations.

All

From many places and peoples we come to this house of prayer.

Presider For the seasons of the earth,
the seedtime and the harvest,
our life, our health, our food.
All **Accept the gifts we offer
and give us, we pray, grateful hearts.**

Presider In this time and place,
together, one people of God.
All **In the name of God, Source of all being,
Eternal Word and Holy Spirit. Amen.**

Collect for Purity

Presider Almighty God,
All to you all hearts are open, all desires known,
and from you no secrets are hidden.
**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

Hymn We Plough the Fields and Scatter (*CP 258*)
Text: Matthias Claudius (1740–1815),
tr. Jane Montgomery Campbell (1817–1878);
Music: Johann Abraham Peter Schulz (1747–1800); WIR PFLÜGEN

1. We plough the fields and scatter
the good seed on the land,
but it is fed and watered by God's almighty hand;
he sends the snow in winter,
the warmth to swell the grain,
the breezes and the sunshine,
and soft refreshing rain.

Refrain *All good gifts around us
are sent from heaven above;
then thank the Lord, O thank the Lord, for all his love.*

2. He only is the maker
of all things near and far;
he paints the wayside flower, he lights the evening star.
The winds and waves obey him; by him the birds are fed;
much more to us, his children,
he gives our daily bread. *Refrain*
3. We thank thee then, O Father,
for all things bright and good:
the seed-time and the harvest, our life, our health, our food.
Accept the gifts we offer for all thy love imparts,
and, what thou most desirest,
our humble, thankful hearts. *Refrain*

Collect
Presider

Let us pray (*silence*)

All

Creator of the fruitful earth,
you made us stewards of all things.
Give us grateful hearts for all your goodness,
and steadfast wills to use your bounty well,
that the whole human family, today and in generations to come,
may with us give thanks for the riches of your creation.
We ask this in the name of Jesus Christ the Lord. Amen.

Proclamation of the Word

First Reading

Deuteronomy 8:7-18

Reader

Hear what the Spirit is saying to the church.

All

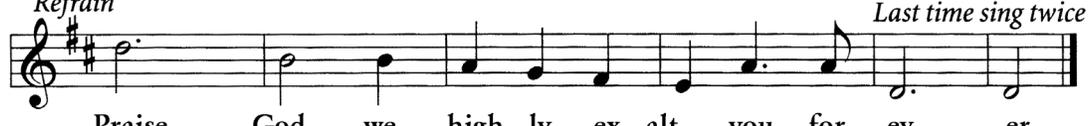
Thanks be to God.

Canticle

A Song of Creation (CP 754)

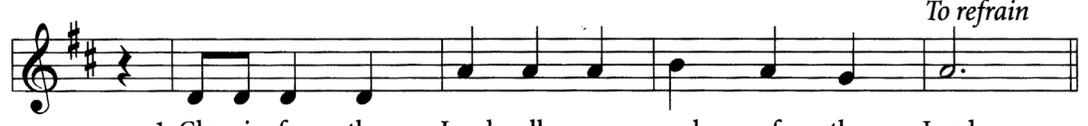
Text: Song of the Three 35-36, 52-60;
Music: Melody Rupert Lang (1948-);
acc. Melva Treffinger Graham (1947-)

Refrain *Last time sing twice*

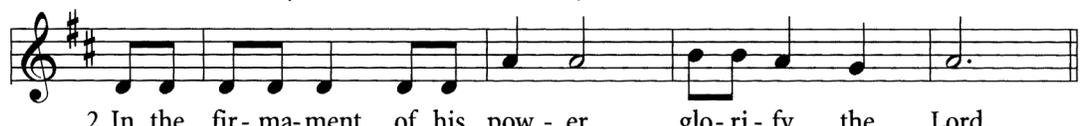


Praise God, we high - ly ex - alt you for - ev - er.

To refrain



1 Glo-ri - fy the Lord, all you works of the Lord.



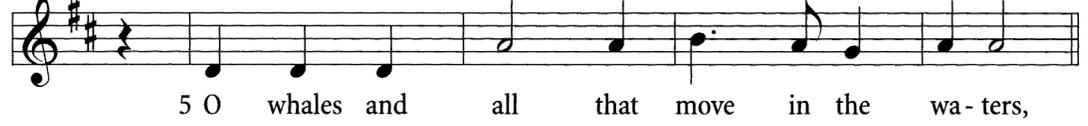
2 In the fir - ma - ment of his pow - er glo - ri - fy the Lord.



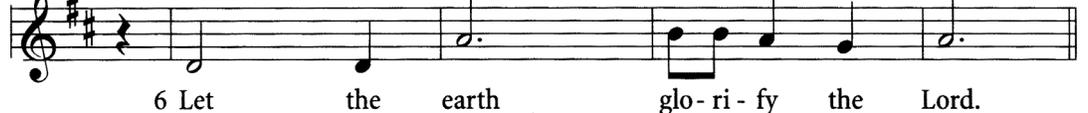
3 Glo - ri - fy the Lord, O moun - tains and hills.



4 O springs of wa - ter, seas, and streams,



5 O whales and all that move in the wa - ters,



6 Let the earth glo - ri - fy the Lord.

Second Reading 2 Corinthians 9:6-15

Reader Hear what the Spirit is saying to the church.
All Thanks be to God.

Sequence Alleluias

Taizé



Al - le - lu - ia, al - le - lu - ia, al - le - lu - -
ia, Al - le - lu - ia, al - le - lu - ia, al - le - lu - - ia!

Cantor Those who sowed with tears,
will reap with songs of joy.
Alleluias

Deacon The Lord be with you.
All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
Before the Gospel Glory to you, Lord Jesus Christ.

Gospel Luke 17:11-19

Deacon The Gospel of Christ.
After the Gospel Praise to you, Lord Jesus Christ.

Cantor Reprise Alleluias

Sermon The Rev. Jonathan Pinkney (10:30am)
The Rev. Marnie Peterson (1pm)

Music for Reflection

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,
All I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

 **Prayers of the People**

Please respond to “Hear our prayers of thanks,” *with* **“Be gracious to us, O Lord.”**

In the *Anglican Cycle of Prayer* we pray for the Church of the Province of Uganda. In the joint *Anglican & Evangelical Lutheran Churches in Canada Cycle of Prayer* we pray for Bishop David Lehmann, the clergy and people of the Diocese of Caledonia; and people and ministries working to address issues of poverty, homelessness, and affordable housing. In the *Diocesan Cycle of Prayer* we pray for Melissa Skelton our Archbishop and Metropolitan; Linda Nicholls our Primate; Susan Johnson the National Lutheran Bishop in Canada; Gregory Mohr the Evangelical Lutheran

Bishop in British Columbia; our companion diocese, the Episcopal Diocese of Northern Philippines and the Rt. Rev. Brent Alawas; our companion parish, All Saints Cathedral, Bontac, Philippines and the Very Rev. Padi Luc; and the Diocesan Eco-Justice Unit. In our Parish we pray for the Justice Education & Advocacy Ministry (JEAM).

If you have a special intention for which you wish to receive prayers, please email your prayer request to the Rev. Helen Dunn at helen@thecathedral.ca.

Presider

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
welcoming sinners and inviting us to this table.
Let us confess our sins, confident in God’s forgiveness.

Silence is kept

Presider

All Most merciful God,
**We confess that we have sinned against you in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Presider

Almighty God, have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.

All

Amen.

The Peace

*Please do bow with your hands folded across your heart
and say, “Peace be with you” as a sign of this important greeting.*

Celebration of the Eucharist

The Offertory

You are invited to make a financial offering to further God's mission through the work of the church by texting "Give" to 639.739.0843 and following the instructions; or by clicking on this link www.thecathedral.ca/pages/give. Tax receipts are issued annually for gifts totalling \$20 or more. Your financial gifts matter and together with the bread and wine they are presented in spirit at the Altar as a sign of thanksgiving to God from whom all blessings flow.

If you are participating in this worship from another church please give generously to your local parish.

Offertory Hymn

For the Fruit of All Creation

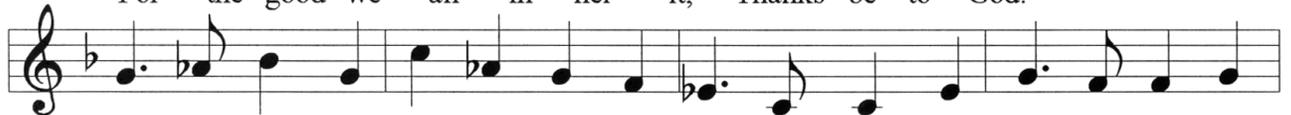
Text: F. Pratt Green; Tune: Dahl, Rupert Lang



1. For the fruit of all cre - a - tion, Thanks be to God;
2. In the just re - ward of la - bour, God's will be done.
3. For the har - vests of the Spir - it, Thanks be to God.



For the gifts to ev - 'ry na - tion, Thanks be to God.
In the help we give our neigh - bour, God's will be done.
For the good we all in - her - it, Thanks be to God.



For the plow - ing sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world-wide task of car - ing for the hun - gry and des - pair - ing,
For the won - ders that a - stound us, for the truths that still con - found us,



Fu - ture needs in earth's safe - keep - ing, Thanks be to God.
In the har - vests we are shar - ing, God's will be done.
Most of all that Love has found us, Thanks be to God.

Prayer over the Gifts

Presider

All

Source of all life,
the heaven and earth are yours,
yet you have given us dominion over all things.
Receive the symbols of our labour and love
which we offer you this day,
in the name of Jesus Christ our Lord. Amen.

The Great Thanksgiving

Presider

The Lord is here.

All

God's Spirit is with us.

Presider

Lift up your hearts.

All

We lift them to the Lord.

Presider

Let us give thanks to God our Creator.

All

It is right to give our thanks and praise.

Presider

It is right in all times and in all places to thank and praise you Creator of all.
We praise you here where the Fraser River meets the Salish Sea,
where city and farm, wilderness and industry are side by side.
We praise you at a time when the body of earth is broken again and again.
We give thanks for our place in the story of salvation.
Our ancestors journeyed with you in creation and migration.
They depended on the land, were displaced from the land
and displaced others from their lands. They knew you in tents and cities,
on mountains and by wells, in families and in dreams,
and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, orca and salmon, bear and raven,
salal and cedar we join our voices with all creation in this ancient honour song:

Sanctus

Holy, Holy, Holy Lord (CP 735)

Music: Deutsche Messe, Franz Schubert (1797–1828);
arr. Richard Proulx (1937–)

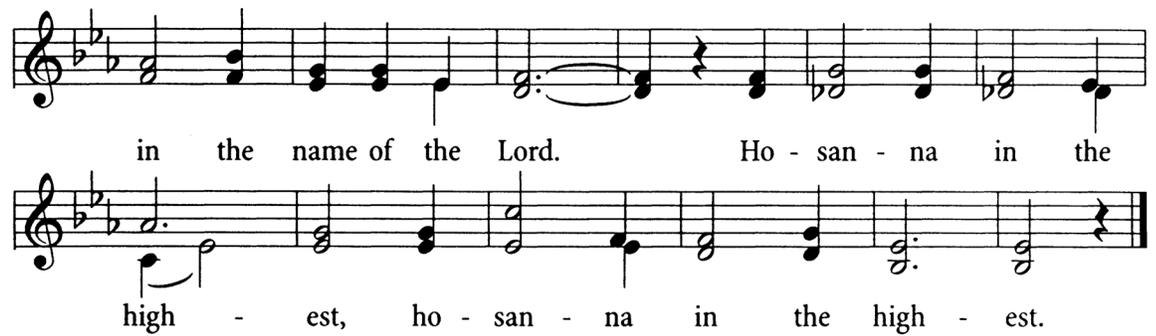
Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes



Presider

We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: "Take and eat, this is my body, given for you, do this to remember me." Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: "This is my blood, which is shed for you. When you do this, do it in memory of me."

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup. Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation. Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honour and glory are yours, Creator, Christ and Spirit, now and forever.
Amen.

All

The Lord's Prayer

Presider

All

As our Saviour taught us, let us pray,
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Presider Behold what you are, the Body of Christ.

All May we become what we receive.

Presider These are the gifts of God for the People of God.

All Thanks be to God.



Share the Gifts (new information, please read)

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in Communion.

If you wish to receive Holy Communion, the celebrant will come down and stand in front of the altar. Please keep your mask on and come forward one at a time, maintaining physical distancing with others in the congregation. If you prefer to receive a gluten-free wafer, please mention this to the Celebrant. The Celebrant will place the wafer in your hand. Please keep the wafer in your hand until you have returned to your seat. At your seat you may unhook your mask, consume the wafer, then replace your mask. If you would prefer to receive a contactless blessing, please keep your mask on, and place your hand over your heart.

If you're joining in via the livestream, please place your hand over your heart and say, "Come, Lord Jesus, come."

*While the communion is being administered, we respectfully ask that you keep the silence—
this is a time for quiet prayer and meditation.*

During Communion Agnus Dei (CP 747) Music: *Deutsche Messe*, Franz Schubert (1797–1828); arr. Richard Proulx (1937–)

Thou Visitest The Earth

Maurice Greene

Sending Out of the Disciples

Prayer after Communion

Presider God of our hope,
All in this eucharist we find the source of all your blessings.

Nourished in these holy mysteries

may we, with our lives,

give you continual thanks and praise.

This we ask in the name of Jesus Christ our Lord. Amen.

Doxology

Presider Glory to God,
All whose power, working in us,
can do infinitely more than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

The Blessing
Presider

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God
and of his Son, Jesus Christ our Lord.

And the blessing of God Almighty: Father, Son, and Holy Spirit
be upon you and remain with you always.

Amen.

All

Closing Hymn

Now Thank We All Our God (*CP 399*)

Text: Martin Rinckart (1596–1649);
tr. Catherine Winkworth (1827–1878), alt.;
Music: Melody Johann Crüger (1598–1662);
harm. Felix Mendelssohn (1809–1847), *Lobgesang*, alt.; NUN DANKET

1 Now thank we all our God, with heart and hands and voic - es,
2 O may this boun-teous God through all our life be near us,
who won-drous things hath done, in whom this world re - joic - es;
with ev - er joy - ful hearts and bless-ed peace to cheer us,
who from our moth-er's arms hath blessed us on our way
and nour-ish us with grace, and guide us when per - plexed,
with count-less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.

Dismissal

Deacon

All

Postlude

Let us go forth in the name of Christ.
Thanks be to God.

Final Gloria Patri verse: *Nun Danket*

arr. John Rutter

At the conclusion of the service,
we ask that everyone leave the building and have your visits outside.
Please exit through the west doors leading into the Memorial Garden.
Thank you for joining us today.

The service of the Church into the World — begins again this week.



.....

All music is printed with permission: License #705, Licensing—Copyright Cleared Music for Churches, & OneLicense.net #A-729001. All rights reserved.

Music Notes | ...and Thanks be!

OCTOBER 11, 2020

It was great to be there...
(Choral Evensong for St. Michael and All Angels on September 27)

...to just sit for a bit in quiet, before the service started and listen for the still small voice...

...to feel the embrace of Sanctuary surroundings, church home familiar...

...to hear live voices, knowing right away they were Heather, Bruce, Lucy and Jake and Rupert's voicings on the organ...

...in the context of knowing sadly of the stilled voice of Ann Kowalchuk; to hear both Rod Mackin and Donna Wong-Juliani reading (voices I'd not heard in many months yet so comforting community familiar),

I was struck with a feeling of how much all the live voices of our community are missed by *moi* and likely others in these times...

...hearing Helen and Alisdair officiate in familiar ways and voices too, wrapped the whole experience up in a way that I described to Donna and Rod as like a moment in time on a fine Autumn Sunday afternoon, where you're at home surrounded by many dear ones, the aroma of Sunday night roast beef dinner wafting throughout home, comforts with truly a feeling that all is right with world and thanks be!

Here endeth my wee epistle!
Peter Roulston, *parishioner*

PS: "Thanks be to God," says the Vicar.



CHRISTMAS ALERT!

The parish council is pleased to announce there will be a re-imagined, contact-free Christmas Fair this year.

Jams, jellies and baked goods will be available for purchase. An inventory list will be available on the Cathedral website and you will pre-order your goodies. In early December there will be a day to pick up and pay for your order, drive-through style!

If you are interested in making something to donate to the fair, please talk to Carol Cook at 604.319.3679 or Jenny Birtwell 604.970.1931 about what is needed, and safety procedures to follow.

NEW CATHEDRAL WEBSITE!

Go to thecathedral.ca and explore!

Please see page 18 for more information.



A Thanksgiving Message

OCTOBER 2, 2020

Dear Friends in Christ,

I can't believe I'm writing a Thanksgiving letter already! It seems like just last week the summer was beginning, but as I look back, we have indeed travelled four months with many milestones along the way. One of the many blessings of this Cathedral is that there are always activities and opportunities to engage with God's mission throughout all seasons of the year, even in the midst of a pandemic.

A few years ago, I was moved by a presentation I heard by Father Michael Lapsley, a South African Anglican priest, former anti-apartheid activist, and the Director of the Institute for the Healing of Memories in South Africa. His personal story and his commitment to healing, reconciliation and restoration are inspiring. In particular, I was struck by a story he shared on gratitude.

Fr. Lapsley spoke of lying in a hospital bed in great pain after being sent a letter bomb hidden in religious journals by the South African government. The explosion cost him both of his hands, the sight in one eye, punctured eardrums and burns over his body. At that moment he was feeling sorry for himself and seeing no hope for the future. Right then he received a package of letters and drawings from the children at an Ontario elementary school that he had visited just prior to his return to African and the letter bomb. The children, who had heard of his plight, sent him letters wishing him well, prayers for his recovery and pictures that they had drawn. As he looked at these, he realized that he was indeed blessed and so very rich in spite of what had happened. He felt, he said, a sense of overwhelming gratitude and a knowledge that he was blessed with riches beyond comparison and thus he vowed that he could not allow himself to be pulled into negativity. Fr Lapsley went on to found the Institute for the Healing of Memories and to work tirelessly for Truth and Reconciliation in South Africa and continues to assist in the healing of victims of violence and trauma around the world.

I was personally inspired by his story to strive to seek ways to be grateful for what I have in my life and not dwell on what I feel I might not have. Gratitude is a

great antidote for all negative feelings because it comes from thinking about what we already have in material items, experiences and cherished relationships. For most people gratitude doesn't come easily. Human beings are instinctively wired with a tendency to take their blessings for granted, a process called *hedonic adaptation*. However, simply telling someone this doesn't help. In fact, it can foster resentment or guilt. Instead, as Fr. Lapsley discovered, simply focusing positively on little things that we do have, that are already present in our lives, can invoke a sense of gratitude within us. One good way to foster this is to try and view one's life as if through a third person lens; writing a narrative of one's life cast in a positive light.

Once we feel grateful, the question that arises for me is "what next?" Do we simply sit back and enjoy the feeling of gratitude, or do we engage with that gratitude in a way that allows us to positively impact the rest of the world? Can our gratitude become a vehicle for reform, for justice, for reconciliation and more? Simply put in another way, the Kingdom of God is built in part by the fruits of the kingdom, the actions of the grateful faithful, who offer their gifts, their possessions, and their lives to the service of God through Jesus. Fr. Lapsley did just that by taking his sense of gratitude and committing his life to healing, reconciliation and justice. Within our own lives we too have opportunities for our gratitude to empower us to participate in God's mission through our actions of love.

In that spirit I offer that we take time to examine the opportunities we have to act in thanksgiving, with gratitude, to bear fruit for God's Kingdom through the ministries of the Cathedral and to play a role in God's mission of healing and reconciliation. Our support, through offering one of the many currencies at our disposal, can affect real and lasting change locally, nationally and internationally.

Thank you for your faithful response and gratitude.

Happy Thanksgiving!!

— *Dean Christopher A. Pappas*

HARVEST

My name is:

Reading from the Bible: Leviticus 23 verse 22

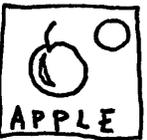
FRUIT & VEG

Things that grow in my garden

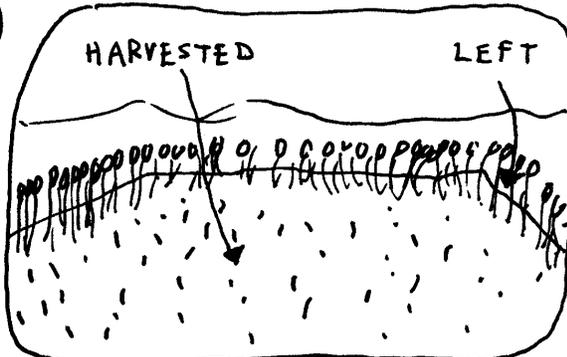
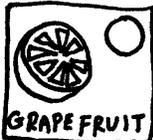
1. _____
2. _____
3. _____

TOP FOODS

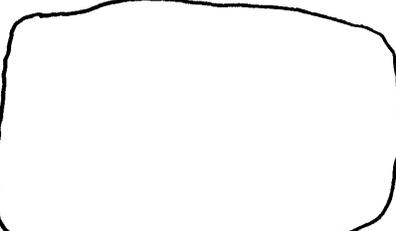
1. _____
2. _____
3. _____
4. _____
5. _____



choose ☺ or ☹ & draw it in the circle in each box



"When you reap the harvest do not reap to the very edges of your field or gather the gleanings of your harvest. Leave them for the poor & the alien..."



People would look at me strangely if I brought one of these to the Harvest Service

But what sort of alien does the Bible verse mean?

Alien

Thought 1: Do you know where your food comes from? Look at the labels.

Thought 2: Is it a good idea to transport food around the world?

Thought 3: How can we make sure people who grow our food get paid fairly?

This verse is Leviticus 23 verse 22

God is giving instructions to Moses & the Israelites

What are 'gleanings'?

.....

.....

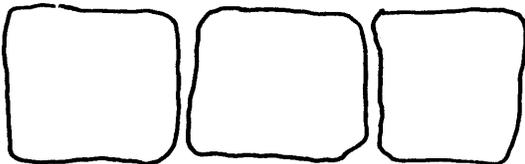
Why were they to leave them?

.....

.....

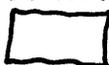
Can you think of ways we could do the same kind of thing today?

Things that are "harvested" or made in the area where I live:



Things to be thankful for:

Number of tins of baked beans at this year's Harvest Service:



This worksheet © Dave Walker 2005. You can get a licence from cartoonchurch.com allowing you to make photocopies.

CHRONICLE

Please email Alicia and Jenn at communication@thecathedral.ca if you have any questions.

About the Chronicle

You may have noticed that the service bulletins no longer includes the traditional *Chronicle*. You'll now find details about upcoming events and announcements in the weekly *eNewsletter* or go to the Cathedral's new website to view the *Events/Calendar* and *News*.

Our Websites

The Cathedral | thecathedral.ca

St. Brigid's | stbrigid.ca

Our eNewsletters

The Cathedral | Sign up online at thecathedral.ca/contact and just click on the Sign up for our eNewsletter button on the bottom of the page.

St. Brigid's | Sign up online at stbrigid.ca/welcome.

Children, Youth, & Families | Contact the Rev. Jonathan Pinkney at jonathan@thecathedral.ca to sign up.

Events Calendar

thecathedral.ca/events/calendar

News | thecathedral.ca/news

Blog | thecathedral.ca/blog

About the Notes

The weekly clergy *Notes* have changed. Each week Cathedral clergy will be recording a short video with their reflection or thoughts to ponder. You can watch the video online on the Cathedral's social media channels or via the *Blog* section of the Cathedral's new website.

IN THE EVENTS CALENDAR THIS WEEK

Morning Prayer

Monday - Friday | 9:30am - 10am

Wondering Wednesdays

Wednesday | October 14 | 12 noon

Wine-Thirty

Monday | October 19 | 5:30pm
(Cathedral closed Monday, October 12)



[@CCCVancouver](https://www.facebook.com/CCCVancouver)



[@cccvancouver](https://twitter.com/cccvancouver)



[@vancouver_cathedral](https://www.instagram.com/vancouver_cathedral)



[@ChristChurchCathedralVancouver](https://www.youtube.com/channel/UC...)

Supporting Cathedral Ministries

While in person gatherings have changed, the Cathedral's ministry has not stopped. New ways continue to be developed to allow ministries to continue their work. Your support is just as vital now as ever before, and there are several easy ways to make a contribution.

If you normally support the Cathedral by leaving a donation in the collection plate, please consider signing up for automated giving if you are able. Sign up at thecathedral.ca/pages/give or by calling Vanessa Ho, Finance Administrator at 604.682.3848, ext. 21 or email vanessa@thecathedral.ca.

You can also make a gift to support the ministries of Christ Church Cathedral on your smart phone! Just go to the App Store, choose the app "tithe.ly" —from the store, download, enter your information and... voilà—you can connect directly to the Cathedral and make your gift in whatever amount you wish.

Prefer to give by text? You can do that too! Text the word "give" to 639.739.0843 (the Cathedral's tithe.ly text giving phone number) and follow the instructions on the screen.

Thank you for your support!

CATHEDRAL DIRECTORY | PHONE 604.682.3848

The Most Rev. Melissa M. Skelton,
Archbishop of New Westminster & Metropolitan of the
Ecclesiastical Province of British Columbia & Yukon
— archbishop@vancouver.anglican.ca

The Very Rev. Christopher A. Pappas, Dean & Rector
— ext. 29, chris@thecathedral.ca

The Rev. Helen Dunn, Cathedral Vicar
— ext. 25, helen@thecathedral.ca

The Rev. Jonathan Pinkney, Cathedral Curate
— ext. 30, jonathan@thecathedral.ca

The Rev. Marnie Peterson, Pastor, St. Brigid's &
The Maundy Café — ext. 27, marnie@thecathedral.ca

The Rev. Alisdair Smith, Deacon & Business Chaplain
— ext. 32, alisdair@thecathedral.ca

The Rev. Dixie Black, Deacon
— 604.605.0833, dixie@thecathedral.ca

The Rev. Jeffrey Preiss, Deacon
— jeffrey@thecathedral.ca

Rupert Lang, Organist & Director of Music
— ext. 31, rupert@thecathedral.ca

Vanessa Ho, Finance Administrator
— ext. 21, vanessa@thecathedral.ca

Vincent Carey, Director of Parish Administration
— ext. 34, vincent@thecathedral.ca

Alberto Jaramillo, Hospitality & Food Coordinator
— 236.886.3154, alberto@thecathedral.ca

Alicia Ambrosio, Communications Specialist
— ext. 26, communication@thecathedral.ca

Jennifer Ewing, Communications Designer
— ext. 26, communication@thecathedral.ca

Donna Wong-Juliani, Artistic Associate
— dwj@thecathedral.ca

Christie Maxson, Events Manager
— bookings@thecathedral.ca

Monte Tugwete, Building Services Manager
— ext. 22, monte@thecathedral.ca

**Shawn Warmington, Ronald Tam,
Anna Wall** — Custodial Team

Nicky Seppala, Volunteer Lay Ministries Coordinator
— volunteer@thecathedral.ca

Prayerlink — ext. 54

Emily Pritchard, Liz McCausland, Mike den Haan, Jane Hope — Wardens | **Tegan Smith, Kevin Smith** — Trustees |
John Ross — Secretary to the Corporation | **Cheryl Slusarchuk** — Treasurer | **Gary Kenwood** — Associate Treasurer

Members of Christ Church Cathedral



Do you live in the Vancouver area and are thinking about making the Cathedral your home parish? Becoming a registered member means that you have a vote at our Annual Vestry Meeting (usually held in February), and you will receive regular Cathedral communications (including *Contact Magazine*). You would also be invited to be part of a Liturgy of Inclusion and a newcomers luncheon.

To request a membership form, email Director of Parish Administration, Vincent Carey, at vincent@thecathedral.ca

Once the form is complete, please forward to Vincent's attention and he will ensure that you are officially added as a new member. Unfortunately, we are not able to automatically make someone a *Parishioner*, this is something which you must request, and you may only be a member of one Parish. We look forward to welcoming you soon!

• *Cathedral Clergy, Staff & Leaders*



Friends of Christ Church Cathedral

Who are we? The Friends of the Cathedral are supporters of Christ Church who are unable to regularly attend services in person. Many of us are visitors or belong to another parish. We receive a subscription to *Contact Magazine*.

What do we do? We foster enthusiasm for Christ Church Cathedral and assist in beautifying it in every sense through our financial support. Significant gifts from Friends have helped to restore and conserve the Cathedral's heritage building and to fund the compassionate care of Vancouver's homeless and hungry population.

Join us! You are invited to sponsor the Cathedral's mission and ministry with an annual donation.

Contact us! Please contact Finance Administrator Vanessa Ho if you have any questions or would like to arrange to make a donation at 604.682.3848, ext. 21 or email vanessa@thecathedral.ca.

8AM | HOLY COMMUNION

Presider & Preacher The Rev. Jonathan Pinkney
Reader Susan Russell
Welcoming Team Brian Moul, Murray Reinhart

10:30AM | CHORAL EUCHARIST

Presider The Rev. Helen Dunn
Preacher The Rev. Jonathan Pinkney
Reader Sarah Nation
Intercessor Kevin Besspflug
(prepared by Hugh Alley)
Deacon The Rev. Jeffrey Preiss
MC Megan Otton
ASL Interpreter Lizz Keallen
Welcoming Team Ken Dunion, Kevin Smith
Music Kim Hardy, Heather Pynn,
Ray Horst, Stephen Wright
with Rupert Lang,
Organist & Director of Music

1PM | CHORAL EUCHARIST

Presider The Rev. Helen Dunn
Preacher The Rev. Marnie Peterson
Readers Rod Mackin, Donna Wong-Juliani
Intercessor Rod Mackin
(prepared by Hugh Alley)
Deacon The Rev. Jeffrey Preiss
MC Dana Osborne
Welcoming Team Jane Hope
Music Susanne Sultzberger, Irene Pang,
Bruce Hoffman, Martin Knowles
with Rupert Lang,
Organist & Director of Music

We hope you enjoyed this morning's service.
It is made possible with help from generous supporters.

If you would like to participate in Christ's work through this Church,
and help us continue to provide quality worship, please consider making a donation.

Please text "Give" to 639.739.0843 and follow the instructions
or go to this link — thecathedral.ca/pages/give — to donate now.

Thank you!

**WE HAVE
A NEW WEBSITE!**
GO TO
thecathedral.ca
AND EXPLORE!

Christ Church Cathedral is committed to following all
provincial and diocesan health and safety guidelines
during worship services.

You may, from time to time, notice some participants
standing closer together than 2 metres. Anyone
standing or sitting together means that they are
members of the same household or "bubble."

Thank you!



CHRIST CHURCH CATHEDRAL
Vancouver, BC · Open Doors, Open Hearts, Open Minds

MAILING ADDRESS: 690 Burrard Street, Vancouver, BC V6C 2L1
PHONE: 604.682.3848 | EMAIL: office@thecathedral.ca