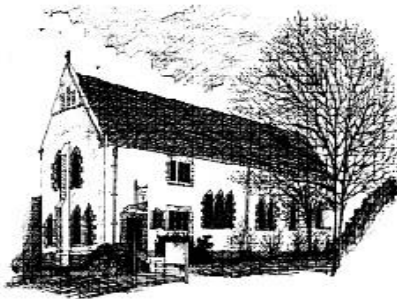


**ST. PAUL'S ANGLICAN CHURCH  
HARVEST THANKSGIVING – 10:30 AM  
OCTOBER 11, 2020**



Meeting on the traditional lands of the Snuneymuxw First Nation

Rector:	The Venerable Clara Plamondon	250-753-2523 (O)
		250-466-4611 (C)
Deacon:	The Reverend Lynn Cawthra	250-228-3531
Hon. Assistants:	The Reverend Robert Calderwood	250-729-7533
	The Rev. Dr. Catherine Dafoe Hall	250-668-3701
Director of Music & Videography Team:	Charles Harman	
Organist:	Freeman Dryden	
Rectors Warden:	Don Gillett	email: <a href="mailto:dongillett@stpaulsnanaimo.ca">dongillett@stpaulsnanaimo.ca</a>
Peoples Warden:	Tony Browning	email: <a href="mailto:tbrowning@stpaulsnanaimo.ca">tbrowning@stpaulsnanaimo.ca</a>
Church Services:	Sunday	8:00 am Holy Communion
		10:30 am Holy Eucharist
	Weekdays (except stats)	8:30 am Morning Prayer Zoom
Office Hours:	9:00 am to Noon Mon to Thur by appt.	250-753-2523
E-mail/Website:	<a href="mailto:admin@stpaulsnanaimo.ca">admin@stpaulsnanaimo.ca</a>   <a href="http://www.stpaulsnanaimo.ca">www.stpaulsnanaimo.ca</a>	

**Please be aware that this service may be video recorded or livestreamed, and your presence in the service is considered your consent to appear on camera**

## **HOLY EUCHARIST – 10:30 am**

*This Eucharistic liturgy is based on the  
Book of Alternative Services, Anglican Church of Canada*

### **THE COMMUNITY GATHERS BEFORE GOD**

*We commit ourselves to working together in a spirit of reconciliation as we worship and serve on the traditional lands of the Snuneymuxw First Nation.*

*The flowers in the Sanctuary are given by Shirley Strong to the glory of God in memory of her husband Marvin*

Celebrant/Preacher: The Ven. Clara Plamondon

Liturgical Assistant: Mary Jane Mclaughlin

Duty Warden: Don Gillett

Greeters: Kathie Day, David Coull

Videography/Sound: Charles Harman, Alicia Vanin

Altar Guild Team: Carol Shaw, Sue Gueulette, Jane Barnes

Spit & Polish Brigade: Alison and Bill Walsh

### **THE COMMUNITY GATHERS BEFORE GOD**

#### **WELCOME:**

*(We are grateful for the gift and ministry of music and for our organist Freeman Dryden.  
Please be mindful that we can enjoy the music while not singing out loud.)*

#### **GATHERING:**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

L.A. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

#### COLLECT OF THE DAY:

Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. Amen.

### THE STORY OF FAITH IS PROCLAIMED

**FIRST READING:** Deuteronomy 8:7-18

*Mary Jane McLaughlin*

The Word of the Lord.  
**Thanks be to God.**

**PSALM:** Psalm 65

*Liturgical Assistant*

1 You are to be praised, O God, in Zion; \* to you shall vows be performed in Jerusalem.

**2 To you that hear prayer shall all flesh come, \* because of their transgressions.**

3 Our sins are stronger than we are, \* but you will blot them out.

**4 Happy are they whom you choose and draw to your courts to dwell there! \* they will be satisfied by the beauty of your house, by the holiness of your temple.**

5 Awesome things will you show us in your righteousness, O God of our salvation, \* O Hope of all the ends of the earth and of the seas that are far away.

**6 You make fast the mountains by your power; \* they are girded about with might.**

7 You still the roaring of the seas, \* the roaring of their waves, and the clamour of the peoples.

**8 Those who dwell at the ends of the earth will tremble at your marvellous signs; \* you make the dawn and the dusk to sing for joy.**

9 You visit the earth and water it abundantly; you make it very plenteous; \* the river of God is full of water.

**10 You prepare the grain, \* for so you provide for the earth.**

11 You drench the furrows and smooth out the ridges; \* with heavy rain you soften the ground and bless its increase.

**12 You crown the year with your goodness, \* and your paths overflow with plenty.**

13 May the fields of the wilderness be rich for grazing, \* and the hills be clothed with joy.

**14 May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; \* let them shout for joy and sing.**

Glory to the Father, and to the Son, and to the Holy Spirit.

**As it was in the beginning, is now, and will be for ever. Amen.**

**GOSPEL:** Luke 17:11-19

*The Ven. Clara Plamondon*

The Lord be with you.

**And also with you.**

A Reading from the Holy Gospel according to St. Luke.

**Glory to you, Lord Jesus Christ**

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

**SERMON:**

*The Ven. Clara Plamondon*

*Silence is kept.*

## APOSTLES CREED

L.A. Let us confess our faith, as we say,  
**I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

THE PRAYERS OF THE PEOPLE:

*Liturgical Assistant*

CONFESSION AND ABSOLUTION:

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to the table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

L.A. Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves, we are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us that we may delight in your will, and walk in your ways, to the glory of your name.  
Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## THE PEACE:

*(During the peace, you are asked to remain where you are and to offer words of peace, a nod of the head, a wave or a bow to those around you)*

The peace of God be always with you.  
**And also with you.**

## THE SACRED MEAL IS SHARED

### OFFERTORY:

*(The offertory will not be brought up at this time. The offering plate will be available on the desk in the narthex before and after the service. Thank you for your generosity)*

### PRAYER OVER THE GIFTS:

**Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. Amen.**

### THE GREAT THANKSGIVING: (Eucharistic Supplemental Prayer 1)

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us.

Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory saying

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord. Hosanna in the highest.**

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

**Christ has died. Christ is risen. Christ will come again.**

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

#### **THE LORD'S PRAYER:**

And now as our Saviour taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

#### **THE BREAKING OF THE BREAD:**

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**So may your Church be gathered from the ends of the earth into your kingdom.**

The gifts of God for the people of God.

**Thanks be to God.**

#### **COMMUNION:**

*(During communion, the greeter will direct you to come forward one person or family unit at a time. Communion will be by bread only. The clergy will serve communion at the chancel step or will happily come to you at your seat if you are unable to come forward on your own.)*



## PRAYER AFTER COMMUNION:

Let us pray,

**God of our hope, in this eucharist we find the source of all your blessings.**

**Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. Amen.**

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.**

## BLESSING:

## ANNOUNCEMENTS:

## DISMISSAL:

L.A.: Go from this place seeking Christ in all people,

**All: We go to love and serve our neighbours as ourselves.**

*After the dismissal and postlude the greeter will direct you to leave one at a time or as a family unit. Kindly wait for the greeter to guide you. The clergy will greet you in the hallway as you exit the building at the parking lot door.*

At St. Paul, we strive to be a fragrance-free parish. Please do not wear cologne or perfume when you come to church. In this season of COVID, having an allergy or asthma attack resulting in coughing and sneezing is difficult and can so easily be avoided. Please be kind to those around you who suffer and struggle with fragrance allergies. Thank you!

## Today's Musical Offerings:

### PRELUDES

258 We Plough the Fields and Scatter

Text: Matthias Claudius, 1760

261 God Whose Farm Is All Creation

WIR PFLÜGEN

Tune: J.A.P.Schulz, 1777

SHIPSTON

- Text: John Arlott, 1982 Tune: trad. English  
 260 As Saints of Old Their First-Fruits Brought TYROL  
 Text: Frank vonCristierson, 1980 Tune: trad. Swiss
- 398 Let Us With A Gladsome Mind MONKLAND  
 Text: para.Ps.136 by John Milton, 1638 Tune: John Antes, 1775
- 262 Come Ye Thankful People Come ST.GEORGE'S-WINDSOR  
 Text: Henry Alford, 1860 Tune: G.J.Elvey 1871
- ∅∅∅ Sing to the Lord of Harvest WIE LIEBLICH IST DER MAIEN  
 Text: J.S.B.Monsell, 1866 Tune: Johann Steurlein, 1565

### OFFERTORY

- 002 When Morning Gilds the Skies LAUDES DOMINI  
 Text: *Katholisches Gesangbuch* tr.Edward Caswall, 1848  
 Tune: Joseph Barnby 1870

### COMMUNION

- HB600 This Is My Father's World TERRA BEATA  
 Text: Maltbie Babcock,1901 Tune: trad. English
- 427 All-Beautiful the March of Days FOREST GREEN  
 Text: Frances W. Wile, 1906 Tune: trad. English
- 415 All Things Bright and Beautiful A.T.B.  
 Text: Cecil Frances Alexander, 1848 Tune: W.H.Monk, 1856
- ∅∅∅ Give Thanks My Soul for Harvest MUNICH  
 T Text: W.W.Reid, 1961 Tune: German, c.1593
- 385 Worship the Lord In the Beauty of Holiness ÜTTINGEN  
 Text: J.S.B.Monsell, 1841 Tune: anon. German
- 259 For the Fruit of All Creation AR HYD Y NOS  
 Text: Fred Pratt Green, 1970 Tune: trad. Welsh

### POSTLUDE

- 399 Now Thank We All Our God NUN DANKET  
 Text: Martin Rinckart, 1648; tr. Catherine Winkworth, 1866  
 Tune: Johann Crüger, 1657