

St. PAUL'S
ANGLICAN CHURCH



A Parish of
The Diocese of
New Westminster
ANGLICAN CHURCH OF CANADA

1130 Jervis St. Vancouver BC V6E 2C7 604.685.6832 office@stpaulsanglican.bc.ca

The Most Revd Melissa Skelton
*Metropolitan of the
Ecclesiastical Province
of BC and Yukon*

The Revd Philip Cochrane
Rector

David Facey-Crowther
Rector's Warden

Drina Read
People's Warden

Dr. Greg Caisley
Director of Music

*whoever you are,
wherever you find yourself
on a journey of faith,
you are welcome here.*

stpaulsanglican.bc.ca
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10 AM SUNDAY WORSHIP HARVEST THANKSGIVING 11 OCTOBER 2020



We acknowledge the ancestral, traditional, and unceded territory of the Coast Salish peoples, including the X̱məθkʷəy̓əm (Musqueam), Skwxwú7mesh Úxwumixw (Squamish), and Selilwítlh (Tsleil-Waututh) Nations where we live, work, and worship.

GATHERING THE COMMUNITY

PRELUDE *a selection of Music will be played.*

THE GREETING

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit,
be with you all.

All And also with you.

COLLECT OF THE DAY

Celebrant Creator of the fruitful earth,
you made us stewards of all things.
Give us grateful hearts for all your goodness,
and steadfast wills to use your bounty well,
that the whole human family,
today and in generations to come,
may with us give thanks for the riches of your creation.
We ask this in the name of Jesus Christ the Lord.

All Amen.

THE LITURGY OF THE WORD

Celebrant Let us prepare ourselves for the Word of God
as it comes to us in the reading of Holy Scriptures.

All Our hearts and minds are open.

FIRST READING

ANITA CHAKRAVORTY

Reader Our first reading is from the Book of Deuteronomy.

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today. Deuteronomy 8.7–18

Reader Hear what the Spirit is saying to God's people.

All Thanks be to God.

Musical interlude

SECOND READING

ANITA CHAKRAVORTY

Reader A reading from the Second Letter of Paul to the Corinthians.

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

'He scatters abroad, he gives to the poor;
his righteousness endures for ever.'

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

2 Corinthians 9:6-15

Reader Hear what the Spirit is saying to God's people.
All Thanks be to God.

Musical interlude

THE GOSPEL

ANITA CHAKRAVORTY

Reader The Lord be with you.

All And also with you.

Reader +The Holy Gospel of Jesus the Christ according to Luke.

All Glory to you, Lord Jesus Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.' Luke 17:11-19

Reader The Gospel of Christ.

All Praise to you, Lord Jesus Christ

SERMON

THE REVD PHILIP COCHRANE

AFFIRMING OUR FAITH (*Apostles' Creed*)

Celebrant Let us give voice to our convictions and substance to our hopes.

**All I believe in God,
the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

DAVID FACEY-CROWTHER

CONFESSION AND ABSOLUTION

Celebrant My friends, not out of dread and fear
but believing that God is faithful to forgive,
let us rid ourselves of what we need to carry no longer.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you,
+pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
All Amen.

THE PEACE

The Celebrant may use some appropriate introductory words.

Celebrant The peace of Christ be always with you.

All And also with you.

CELEBRATION OF THE EUCHARIST

The Celebrant prepares the Table while Music is played.

PRAYER OVER THE GIFTS

Celebrant Let us pray

The community prays in silence.

Celebrant Source of all life,
the heaven and earth are yours,
yet you have given us stewardship over all things.
Receive the symbols of our labour and love
which we offer you this day,
in the name of Jesus Christ our Lord.

All Amen.

THE GREAT THANKSGIVING

Celebrant May God be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them up to God.

Celebrant Let us give thanks to God our Creator.

All It is right to give our thanks and praise

Celebrant We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.
By your power you sustain the universe.

All Glory to you for ever and ever.

Celebrant You created us to love you with all our heart, and to love each other as ourselves,
but we rebel against you by the evil that we do.
In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you on earth and in heaven,
we praise your wonderful name, as we say,
All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We give you thanks and praise, loving Father,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.
Betrayed and forsaken, he did not strike back
but overcame hatred with love.

On the cross
he defeated the power of sin and death.
By raising him from the dead
you show us the power of your love to bring new life to all your people.
All **Glory to you for ever and ever.**

Celebrant On the night before he gave up his life for us,
Jesus, at supper with his friends,
took bread, gave thanks to you, broke it, and gave it to them,
saying, "Take this, all of you, and eat it:
this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing,
gave it to his friends, and said, "Drink this, all of you:
this is the cup of my blood,
the blood of the new and eternal covenant,

which is shed for you and for many,
so that sins may be forgiven.
Do this in memory of me.”

All **Glory to you for ever and ever.**

Celebrant Gracious God,
with this bread and wine
we celebrate the death and resurrection of Jesus,
and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts,
that we may know the presence of Jesus
in the breaking of bread, and share in the life
of the family of your children.

All **Glory to you for ever and ever.**

Celebrant Father, you call us to be your servants;
fill us with the courage and love of Jesus,
that all the world may gather in joy
at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord,
in the power of the Holy Spirit, now and for ever.

All **Glory to you for ever and ever. Amen.**

THE LORD’S PRAYER

Celebrant As our Saviour taught us, let us pray.

All **Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Celebrant Be present, be present, Lord Jesus Christ, crucified and risen;
All **make yourself known in the breaking of bread.**

THE INVITATION

Celebrant This is the table, not of the righteous, but of the poor in spirit.
It is made ready for those who love God and who want to love God more.

So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or ever before,
You who have tried to follow and all of us who have failed.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.

The gifts of God for the people of God
All **Thanks be to God.**

THE COMMUNION

The Celebrant will explain how the distribution will take place. Communion is received in one kind at the moment.

Those receiving will be directed when to leave their seats and should be wearing a face covering.

The bread is received and taken back to your seat for consumption.

The Celebrant will sanitize their hands before and after the distribution and wear a cloth face covering.

Music will be played during the distribution.

THE CONCLUDING RITE

POST COMMUNION PRAYER

Celebrant Let us pray.

The community prays in silence.

Celebrant God of our hope,

All in this eucharist we find the source of all your blessings.
Nourished in these holy mysteries
may we, with our lives,
give you continual thanks and praise.
This we ask in the name of Jesus Christ our Lord. Amen.

Celebrant Glory to God,

All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.

ANNOUNCEMENTS

THE BLESSING

Celebrant Now go in peace do what God wills,
follow where Christ calls pray for the gifts of the Spirit;
and may the blessing of God the Creator, Redeemer, and Sustainer
rest on and remain with you now and always.

All Amen.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

If you would like to join us for a virtual coffee hour on Zoom, please go to

<https://bit.ly/2Sj3gZ4> Meeting ID: 240 454 925

Passcode: 153936

Musical voluntary

OFFICE OF THE RECTOR

The Office of the Rector is available by appointment only.

*rector@stpaulsanglican.bc.ca
604.685.6832 ext 102*

CHURCH OFFICE

*Monday to Friday - 9AM to 3PM
Lunch Break 12PM to 1PM*

Please call/email if you are coming.

*office@stpaulsanglican.bc.ca
604.685.6832 ext 101*

ADVOCACY OFFICE

The Advocacy Office is not open for 'in person' service.

*If you need help, please email
ao@stpaulsanglican.bc.ca
or leave a message at
604.683.4287*

LABYRINTH

*The Labyrinth is closed until further notice.
604.685.6832 ext 108*

St. PAUL'S

ANGLICAN CHURCH

WAYS TO GIVE

Pre Authorised Debit Program

We encourage regular giving through a pre-authorised bank debit or credit card, which is easy to set up and amend.

Jack Wood would be pleased to provide more information and can be contacted via giving@stpaulsanglican.bc.ca

Please note we don't take account information by email - this is obtained verbally.

For those who have a PayPal account, St Paul's can receive payment via the PayPal App or Website.

Short URL <https://bit.ly/2Jt0USL>

The recipient email to use is office@stpaulsanglican.bc.ca



CanadaHelps also offers an online donation facility. Please use the following details:

Name: The Parish of St Paul, Vancouver

Business Number: 119079531RR0001

Of course, we are still accepting cheques, (including post-dated!) payable to 'St Paul's Anglican Church' and can be sent to:

Attn: Jack Wood
St Paul's Anglican Church,
1130 Jervis Street, Vancouver,
BC, V6E 2C7



Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.

2 Corinthians 9:7

Thank you for your support - it is greatly appreciated